



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, July 12, 2012 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Michael Dias, Chairman  
Maribel Rosales, Vice-Chair  
Russell Collins, Member  
Mitzie Wilson, Member  
Amy Groves, Member  
Jill Leiva, Secretary

Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

#### I CALL TO ORDER:

**Please silence all cellular phones and pagers.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
  - Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
  - Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
  - Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110
- All items on Agenda are considered **Action Items** unless otherwise noted

#### II INTRODUCTION OF BOARD MEMBERS

#### III PLEDGE OF ALLEGIANCE:

#### IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JUNE 28, 2012 MEETING

#### V STAFF REPORTS:

TBA

#### VI TAB MEMBERS DISCUSSION ITEMS:

TBA

## VII PLANNING AND ZONING ITEMS:

07/17/12 PC

#### 1. UC-0223-12 – LAKE MEAD SELF STORAGE, LLC:

**USE PERMIT** to allow vehicle rental (commercial vehicles) in conjunction with an existing mini-warehouse facility on 2.8 acres in a C-1 (Local Business) Zone.

**WAIVER OF DEVELOPMENT STANDARDS** to allow outside storage/display of commercial vehicles to be visible from public streets and residential developments. Generally located on the south side of Lake Mead Boulevard, 200 feet east of Los Feliz Street within Sunrise Manor. CG/dg/ml (For possible action)

07/18/12 BCC

#### 2. WS-0273-12 – COYOTE VALLEY LLC, ET AL:

**WAIVER OF DEVELOPMENT STANDARDS** for full off-site improvements in conjunction with a parcel map on 7.5 acres in an M-1 (Light Manufacturing) (AE-70 & AE-75) (APZ-1 & APZ-2) Zone. Generally located on the southeast corner of Alto Avenue and Lamont Street within Sunrise Manor. TC/mk/ml (For possible action)

#### **Clark County Board of Commissioners:**

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly\* Lawrence L. Brown, III\* Mary Beth Scow  
**Don Burnette, County Manager**

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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08/07/12 PC

3. **DR-0336-12 – COUNTY OF CLARK:**  
**DESIGN REVIEW** to construct park amenities within an existing park on a portion of 16.9 acres in a P-F (Public Facility) (AE-65) Zone. Generally located on the northwest corner of Lake Mead Boulevard and Sloan Lane within Sunrise Manor. TC/bk/xx (For possible action)
4. **UC-0304-12 – GOLBARI PROPERTIES, LLC:**  
**USE PERMIT** for a senior housing facility.  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced roof pitch.  
**DESIGN REVIEW** for a senior housing facility on 2.5 acres in a C-2 (General Commercial) Zone. Generally located on the northwest corner of Lake Mead Boulevard and Bonnie Lane within Sunrise Manor. TC/al/ml (For possible action)

### VIII CORRESPONDENCE

### IX PUBLIC COMMENT/COMMUNITY CONCERNS:

#### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- X SET NEXT MEETING DATE ~ Thursday, July 26, 2012 ~ Same place, Same time, unless otherwise posted.
- XI ADJOURNMENT

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#### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly\* Lawrence L. Brown, III\* Mary Beth Scow  
Don Burnette, County Manager

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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142