



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, July 16, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jocelyn Torres, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JUNE 11, 2015 MEETING

V STAFF REPORTS:

VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

07/21/15 PC

1. **DR-0385-15 – WESTERN DEVELOPMENT, LLC:**

DESIGN REVIEW for a retail building in conjunction with an existing shopping center on a portion of 1.1 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the south side of Charleston Boulevard, 300 feet east of Atlantic Street within Sunrise Manor. CG/mk/ml (For possible action)

2. **UC-0283-15 – SINICROPE & SONS, INC:**

USE PERMITS for the following: **1)** vehicle (auto) paint/body shop; **2)** vehicle (auto) repair; and **3)** reduce the separation from a proposed vehicle (auto) repair facility to a residential use.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** permit a vehicle (auto) paint/body shop facility as a primary use and not as an accessory use to vehicle sales; and **2)** reduce the separation from a proposed vehicle (auto) paint/body shop to a residential use in conjunction with an existing office/warehouse building on a portion of 10.5 acres in an M-D (Designed Manufacturing) (AE-65 & APZ-2) Zone. Generally located on the north side of Judson Avenue, 350 feet west of Marion Drive within Sunrise Manor. TC/dg/ml (For possible action)

3. **UC-0336-15 – SPEEDWAY COMMERCE CENTER, LLC:**

USE PERMITS for the following: **1)** a communication tower; and **2)** increase the height of an existing communication tower.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increase the total freestanding sign area; and **2)** increase the height of a freestanding sign.

DESIGN REVIEWS for the following: **1)** a communication tower and associated ground equipment; and **2)** a freestanding sign in conjunction with an existing race track (Las Vegas Motor Speedway) on a portion of 58.8 acres in an M-1 (Light Manufacturing) (AE-70) Zone. Generally located on the southeast corner of Hollywood Boulevard and Speedway Boulevard within the Sunrise Manor Planning Area. TC/pb/ml (For possible action)

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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08/04/15 PC

- 4. **UC-0580-02 (AR-0045-15) – MAURER, CHARLES AND ARLENE:**
USE PERMITS FIFTH APPLICATON FOR REVIEW of the following: **1)** waive the conditional use requirements including increasing the number of allowable large agriculture livestock; **2)** reduce the setback for stalls and paddocks from an existing residence on an adjacent lot; and **3)** waive the landscaping requirements in conjunction with an existing single family residence on 0.8 acres in an R-E (Rural Estates Residential) Zone. Generally located on the northeast corner of Madge Lane and Nickel Road within Sunrise Manor. CG/co/ml (For possible action)

- 5. **UC-0382-15 – ETHERTON, MICHAEL B. & JANET L.:**
USE PERMIT to allow an existing accessory building that is not architecturally compatible with the principal dwelling (single family residence).
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the rear setback for an accessory building; and **2)** allow the roof to be constructed of the same building material as the exterior siding for an accessory building in conjunction with an existing single family residence on 0.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Targhee Court, 500 feet east of Hollywood Boulevard within Sunrise Manor. TC/jt/ml (For possible action)

- 6. **UC-0388-15 – FJM NORTHPOINTS ASSOCIATES, LLC:**
USE PERMITS for the following: **1)** recreational facility (indoor video game play); and **2)** retail sales as a principal use in conjunction with an office/warehouse complex on a portion of 3.1 acres in an M-D (Designed Manufacturing) Zone. Generally located on the east side of Lamb Boulevard, 330 feet south of Gobi Sands Avenue within Sunrise Manor. TC/dg/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record— and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, July 30 , 2015 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
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