



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, July 30, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jocelyn Torres, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVE DRAFT MINUTES

V STAFF REPORTS:

VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

08/18/15 PC

1. **UC-0413-15 – BMR GLOBAL CORPORATION: USE PERMIT** for a manufacturing (furniture) business in the APZ-2 Overlay on 1.2 acres in an M-1 (Light Manufacturing) (AE-75 & APZ-2) Zone. Generally located 340 feet north of Cheyenne Avenue and 600 feet east of Lamb Boulevard within Sunrise Manor. TC/mk/ml (For possible action)
2. **WS-0373-15 – ANDREWS, MICHAEL L. & LUCY I.: WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced setbacks; and 2) reduced separation between structures for an accessory structure in conjunction with a single family residence on 0.2 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the north side of Truckee Court, 90 feet west of Yorba Linda Drive within Sunrise Manor. CG/jt/ml (For possible action)

08/19/15 BCC

3. **DR-0440-15 – LAKE MEAD LAMB INVESTMENT, LLC: DESIGN REVIEWS** for the following: 1) restaurant with drive-thru services; 2) in-line retail building; 3) permit a color scheme with vivid hues; and 4) increase the finish grade on 1.2 acres in C-1 (Local Business) (APZ-2) Zone. Generally located on the southeast corner of Lake Mead Boulevard and Lamb Boulevard within Sunrise Manor. LW/al/xx (For possible action)

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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4. **ZC-0441-15 – GONZALEZ, DIMAS & ELVERA THERES: ZONE CHANGE** to reclassify 1.5 acres from R-2 (Medium Density Residential) (AE-65) Zone to R-E (Rural Estates Residential) (AE-65) Zone for a future single family residential development. Generally located on the east side of Walnut Road and the south side of Cartier Avenue within Sunrise Manor (description on file). LW/pb/xx (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, August 13, 2015 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
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