



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, July 31, 2014 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

Russell Collins, Chairman  
Anthony Keep, Vice-Chair  
Michael Dias, Member  
Danielle Walliser, Member  
Peter Brown, Member  
Jill Leiva, Secretary

Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

**I CALL TO ORDER:**

**Please silence all cellular phones and pagers.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II INTRODUCTION OF BOARD MEMBERS**

**III PLEDGE OF ALLEGIANCE:**

**IV ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JULY 10, 2014 MEETING

**V STAFF REPORTS:**

**VI TAB MEMBERS DISCUSSION ITEMS:**

- DISCUSSION OF LETTER RE: VOTE ON NAMING PEAK AFTER FORMER PRESIDENT RONALD REAGAN

## **VII PLANNING AND ZONING ITEMS:**

**08/19/14 PC**

**1. UC-0590-14 – LAMONT, LLC:**

**USE PERMITS** for the following: **1)** a recycling center and materials recovery facility in an M-1 Zone; and **2)** a recycling center and materials recovery facility in an APZ-2 Zone.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced site (lot) area; **2)** reduced street landscaping and allow alternative screening requirements; and **3)** eliminate parking lot landscaping.

**DESIGN REVIEW** for an existing office/warehouse building in conjunction with a recycling center and materials recovery facility on 4.3 acres in an M-1 (Light Manufacturing) (AE-75 & APZ-2) Zone. Generally located on the southwest corner of Alto Avenue and Lamont Street within Sunrise Manor. TC/rk/ml (For possible action)

**2. UC-0600-14 – LAKE MEAD SQUARE, LLC:**

**USE PERMIT** for a swap meet on 2.6 acres in a C-2 (General Commercial) (APZ-2) Zone. Generally located on the north side of Lake Mead Boulevard, 770 feet east of Marion Drive within Sunrise Manor. TC/jvm/ml (For possible action)

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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3. **WS-0571-14 – ABJ GROUP ENTERPRISES, LLC:**

**WAIVER OF DEVELOPMENT STANDARDS** to reduce the setback of a temporary sign from a right-of-way. **DESIGN REVIEW** for a temporary sign in conjunction with an existing multi-family residential complex on 3.8 acres in an R-4 (Multiple Family Residential - High Density) (AE-70) Zone. Generally located on the west side of Nellis Boulevard, 1,400 feet south of Las Vegas Boulevard North within Sunrise Manor. TC/gc/ml (For possible action)

4. **WS-0577-14 – FABEL, ROBERT & SUSAN:**

**WAIVER OF DEVELOPMENT STANDARDS** for alternative design standards. **DESIGN REVIEW** for industrial buildings and shade structures in conjunction with an existing outside storage yard on 1.2 acres in an M-1 (Light Manufacturing) (AE-75 & APZ-2) Zone. Generally located 500 feet north of Cheyenne Avenue and 650 feet east of Lamb Boulevard within Sunrise Manor. TC/gc/ml (For possible action)

5. **WS-0589-14 – AVELAR, GLORIA:**

**WAIVER OF DEVELOPMENT STANDARDS** to reduce setbacks for an existing patio cover addition to a single family residence on 0.2 acres in an R-1 (Single Family Residential) (AE-65) Zone. Generally located on the south side of Tillamook Avenue, 230 feet west of Longfellow Street within Sunrise Manor. LW/al/ml (For possible action)

**VIII CORRESPONDENCE**

**IX PUBLIC COMMENT/COMMUNITY CONCERNS:**

**Comments by the General Public:**

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

**X SET NEXT MEETING DATE ~ Thursday, August 14, 2014 ~ Same place, Same time, unless otherwise posted.**

**XI ADJOURNMENT**

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Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager