



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, August 13, 2015 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

Michael Dias, Chairman  
Danielle Walliser, Vice-Chair  
Russell Collins, Member  
Peter Brown, Member  
Jocelyn Torres, Member  
Jill Leiva, Secretary

Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

**I CALL TO ORDER:**

**Please silence all cellular phones and electronic devices.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II INTRODUCTION OF BOARD MEMBERS**

**III PLEDGE OF ALLEGIANCE:**

**IV ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JULY 16 & 30<sup>th</sup> 2015 MEETING
- SELECT MEMBER FOR CDAC COMMITTEE

**V STAFF REPORTS:**

**VI TAB MEMBERS DISCUSSION ITEMS:**

## **VII PLANNING AND ZONING ITEMS:**

09/01/15 PC

1. **UC-0306-13 (ET-0057-15) – CITY OF LAS VEGAS:**

**USE PERMITS FIRST EXTENSION OF TIME** to commence the following: 1) a communication tower; and 2) reduce the setback from a communication tower to a residential development.

**WAIVER OF DEVELOPMENT STANDARDS** to allow an architectural intrusion within the required setback.

**DESIGN REVIEW** for a communication tower and associated equipment in conjunction with an existing water reclamation plant on 132.0 acres in a P-F (Public Facility) Zone. Generally located on the north side of Desert Inn Road, 500 feet east of Ocean Crest Street (alignment) within Sunrise Manor. CG/co/ml (For possible action)

2. **UC-0377-13 (ET-0058-15) – NANDHARAM BUDDHAYA, INC:**

**USE PERMIT FIRST EXTENSION OF TIME** to commence a place of worship.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) allow alternative street landscaping and screening; 2) eliminate landscaping adjacent to a less intensive use; 3) reduce the height/setback ratio adjacent to a single family residential use; 4) reduced gate setback; and 5) waive off-site improvements (curb, gutter, sidewalk, and streetlights).

**DESIGN REVIEW** for a place of worship on 2.2 acres in an R-E (Rural Estates Residential) Zone. Generally located on the northeast corner of Betty Lane and Kell Lane within Sunrise Manor. LW/tk/ml (For possible action)

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

---

3. **UC-0446-15 – NELLIS VIEW PARTNERS, LLC:**  
**USE PERMIT** for long/short term lodging in conjunction with an existing motel on 4.2 acres in a C-2 (General Commercial) (AE-70) Zone. Generally located on the south side of Las Vegas Boulevard North, 620 feet east of Nellis Boulevard within Sunrise Manor. TC/al/ml (For possible action)
4. **WS-0464-15 – PROLOGIS, LP:**  
**WAIVER OF DEVELOPMENT STANDARDS** for increased fence/wall height.  
**DESIGN REVIEW** for a distribution center on 9.3 acres in an M-D (Designed Manufacturing) (AE-75 & APZ-2) Zone. Generally located on the west side of Lamb Boulevard, 700 feet north of Cheyenne Avenue within Sunrise Manor. LW/gc/ml (For possible action)

### VIII CORRESPONDENCE

#### IX PUBLIC COMMENT/COMMUNITY CONCERNS:

##### **Comments by the General Public:**

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—  
and limit your comments to not more than THREE minutes.**

X SET NEXT MEETING DATE ~ Thursday, August 27, 2015 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

---

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142