



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, August 15, 2013 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

Russell Collins, Chairman  
Amy Groves, Member  
Michael Dias, Member  
Anthony Keep, Member  
David Jacks, Member  
Jill Leiva, Secretary

Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

**I CALL TO ORDER:**

**Please silence all cellular phones and pagers.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II INTRODUCTION OF BOARD MEMBERS**

**III PLEDGE OF ALLEGIANCE:**

**IV ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR AUGUST 1, 2013 MEETING
- DISCUSSION & ACTION VICE CHAIR POSITION
- VOTE ON PRIMARY & ALTERNATE FOR CDAC

**V STAFF REPORTS:**

TBA

**VI TAB MEMBERS DISCUSSION ITEMS:**

TBA

## **VII PLANNING AND ZONING ITEMS:**

09/03/13 PC

**1. UC-0423-13 –GEORGE W. VON TOBEL LIVING TRUST, ET AL: USE PERMIT for a place of worship.**

**DESIGN REVIEW for a place of worship on 1.4 acres in a C-P (Office & Professional) Zone and a C-1 (Local Business) Zone. Generally located on the northeast corner of Lake Mead Boulevard and Betty Lane within Sunrise Manor. TC/mk/ml (For possible action)**

**2. WS-0437-13 – CALDERON, SERGIO & LEON, SANDRA: WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced front setback for an existing covered porch and carport; and 2) reduced side setback for an existing carport in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) (AE-70) Zone. Generally located on the south side of Alto Avenue, 100 feet east of Sandy Lane within Sunrise Manor. LW/gc/ml (For possible action)**

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

-----  
Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

09/04/13 BCC

3. UC-0449-13 – 3206 NORTH LAS VEGAS BLVD, LLC: USE PERMIT to reduce the separation between a proposed financial service, vehicle title loan business and an existing financial service, check cashing business in conjunction with an existing automobile sales facility on a 0.4 acres in a C-2 (General Commercial) (AE-75) Zone. Generally located on the south side of Las Vegas Boulevard North, 900 feet east of Pecos Road within Sunrise Manor. LW/dg/ml (For possible action)

### VIII CORRESPONDENCE

#### IX PUBLIC COMMENT/COMMUNITY CONCERNS: Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

No vote may be taken on any matter not listed on the posted agenda.

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- X SET NEXT MEETING DATE ~ Thursday, August 29, 2013 ~ Same place, Same time, unless otherwise posted.

### XI ADJOURNMENT

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

---

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142