



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, September 15, 2011 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

- Michael Dias, Chairman
- Maribel Rosales, Vice-Chair
- Russell Collins, Member
- Mitzie Wilson, Member
- Amy Groves, Member
- Jill Leiva, Secretary

- Tamara Williams, Liaison, District E
- Janice Ridondo, Liaison, District B

**I CALL TO ORDER:**

**Please silence all cellular phones and pagers.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II INTRODUCTION OF BOARD MEMBERS**

**III PLEDGE OF ALLEGIANCE:**

**IV ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR AUGUST 11, 2011 MEETING
- NOMINATE A REPRESENTATIVE AND ALTERNATE FOR CDAC

**V PUBLIC COMMENT/COMMUNITY CONCERNS:**

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but does not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. (Required by changes to the Open Meeting Law, NRS 241, generated by AB 59)

**VI STAFF REPORTS:**

TBA

**VII TAB MEMBERS DISCUSSION ITEMS:**

TBA

## **VIII PLANNING AND ZONING ITEMS:**

09/20/11 PC

1. **UC-0300-11 – KINGSLEY, SHELLY:**

**USE PERMITS** for the following: **1)** allow an accessory building to exceed one-half the footprint of the principal building; **2)** allow an accessory building not architecturally compatible with the principal building; and **3)** waive applicable design standards per Table 30.56-2 for an accessory building in conjunction with an existing single family residence on 0.2 acres in an R-T (Manufactured Home Residential) (AE-65) Zone. Generally located on the west side of Athena Drive, 70 feet north of Casa Loma Avenue within Sunrise Manor. TC/dg/ml (For possible action)

**Clark County Board of Commissioners:**

- Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins
- Chris Giunchigliani \* Lawrence Weekly\* Lawrence L. Brown, III\* Mary Beth Scow
- Don Burnette, County Manager**



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9/21/11 BCC

2. **ZC-0592-08 (ET-0068-11) – COKER EQUIPMENT DEFINED BENEFIT PENSION PLAN:**  
**ZONE CHANGE FIRST EXTENSION OF TIME** to review and reclassify 2.3 acres from M-D (Designed Manufacturing) (AE-75 & APZ-1) Zone to M-1 (Light Manufacturing) (AE-75 & APZ-1) Zone for an outside storage yard.  
**USE PERMIT** to allow an increase in height of storage of materials outside.  
**DESIGN REVIEW** for an outside storage yard. Generally located on the south side of Geist Avenue, 300 feet east of Lamont Street within Sunrise Manor (description on file). TC/mk/ml (For possible action)

10/5/11 PC

3. **UC-0587-10 – MARGARET L. KRATZER TRUST:**  
**USE PERMIT** for a place of worship.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow a place of worship that is not adjacent to or accessed from a collector or arterial street; **2)** off-site improvements (including paving); **3)** trash enclosure; and **4)** eliminate buffer wall adjacent to a less intense use.  
**DESIGN REVIEW** for a place of worship on 0.7 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the east side of Gateway Road, 135 feet south of Tonopah Road within Sunrise Manor. TC/tc/ml

10/04/11 PC

4. **UC-0308-11 – GUZMAN, GILBERTO:**  
**USE PERMIT** to allow automobile sales.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increase the number of automobiles for sale; **2)** allow non-standard street landscaping; **3)** eliminate parking lot landscaping; and **4)** eliminate the trash enclosure.  
**DESIGN REVIEW** for a retail center with automobile sales on 1.0 acre in a C-1 (Local Business) Zone. Generally located on the southwest corner of Lake Mead Boulevard and Christy Lane within Sunrise Manor. TC/co/ml (For possible action)

10/05/11 BCC

5. **UC-0360-11 – MCDONOUGH PROPERTY MANAGEMENT, LLC:**  
**USE PERMIT** to waive the screening requirement for an electric generation, distributed unit.  
**DESIGN REVIEW** for an electric generation, distributed (shade structure/carport with photovoltaic panels) unit as an accessory use in conjunction with an office/warehouse development on 1.5 acres in an M-1 (Light Manufacturing) Zone. Generally located on the east side of Copper Sage Street and the south side of Industry Center Drive within Sunrise Manor. TC/dg/ml (For possible action)

10/04/11 PC

6. **WS-0369-11 – WATSON, DANNIE & LINDA:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced setbacks for an existing accessory structure; and **2)** allow a flat roof on an existing accessory structure in conjunction with an existing single family residence on 0.8 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Hollywood Boulevard, 500 feet north of Washington Avenue within Sunrise Manor. CG/co/ml (For possible action)

10/05/11 BCC

7. **ZC-0497-09 (ET-0075-11) – BALDWIN, PATRICIA:**  
**WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to review the following: **1)** eliminate landscaping; and **2)** allow a non-decorative fence in conjunction with an existing commercial development on 3.5 acres in a C-2 (General Commercial) Zone in the MUD-2 Overlay District. Generally located on the northeast side of Boulder Highway, 485 feet south of Karen Avenue (alignment) within Sunrise Manor. CG/co/ml (For possible action)

### Clark County Board of Commissioners:

Susan Brager, Chair \* Steve Sisolak, Vice-Chair \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly\* Lawrence L. Brown, III\* Mary Beth Scow  
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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8. **NZC-0690-09 (WC-0078-11) – WINTERWOOD SENIORS, LLC:**  
**WAIVER OF CONDITIONS** of a zone change requiring a 39 foot maximum height for both buildings in conjunction with a senior housing project on 4.2 acres in an R-4 (Multiple Family Residential – High Density) Zone. Generally located on the west side of Nellis Boulevard and the north and south sides of Mohave Avenue within Sunrise Manor. CG/co/ml (For possible action)
9. **ZC-0363-11 – CIBOLA, INC:**  
**ZONE CHANGE** to reclassify 0.2 acres from H-2 (General Highway Frontage) Zone and R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone in the MUD-2 Overlay District for future industrial development. Generally located on the east side of Dalhart Avenue, 275 feet south of Glen Avenue within Sunrise Manor (description on file). CG/co/ml (For possible action)

### IX CORRESPONDENCE

### X PUBLIC COMMENT/COMMUNITY CONCERNS:

#### Comments by the General Public:

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

XI SET NEXT MEETING DATE ~ Thursday, September 29, 2011 ~ Same place, Same time, unless otherwise posted.

XII ADJOURNMENT

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### Clark County Board of Commissioners:

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