



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, September 29, 2011 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Maribel Rosales, Vice-Chair
Russell Collins, Member
Mitzie Wilson, Member
Amy Groves, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B

I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR SEPTEMBER 15, 2011 MEETING

V PUBLIC COMMENT/COMMUNITY CONCERNS:

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but does not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

VI STAFF REPORTS:

TBA

VII TAB MEMBERS DISCUSSION ITEMS:

TBA

VIII PLANNING AND ZONING ITEMS:

10/04/11 PC

1. UC-0308-11 – GUZMAN, GILBERTO:

USE PERMIT to allow automobile sales.

WAIVERS OF DEVELOPMENT STANDARDS for the following; 1) increase the number of automobiles for sale; 2) allow non-standard street landscaping; 3) eliminate parking lot landscaping; and 4) eliminate the trash enclosure.

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly* Lawrence L. Brown, III* Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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10/05/11 BCC

2. **UC-0587-10 – MARGARET L. KRATZER TRUST:**
HOLDOVER USE PERMIT for a place of worship.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow a place of worship that is not adjacent to or accessed from a collector or arterial street; **2)** off-site improvements (including paving); **3)** trash enclosure; and **4)** eliminate buffer wall adjacent to a less intense use.
DESIGN REVIEW for a place of worship on 0.7 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the east side of Gateway Road, 135 feet south of Tonopah Road within Sunrise Manor. LW/tc/ml (For possible action)

10/18/11 PC

3. **NZC-0405-11 – CLARK, LORI R.:**
ZONE CHANGE to reclassify 1.1 acres from M-D (Designed Manufacturing) (AE-70) (APZ-2) Zone and M-1 (Light Manufacturing) (AE-70) Zone to M-1 (Light Manufacturing) (AE-70) (APZ-2) Zone.
WAIYER OF DEVELOPMENT STANDARDS to allow a non-standard commercial driveway.
DESIGN REVIEW for an outside storage yard. Generally located on the south side of Werdco Court, 120 feet west of Rimbey Street within Sunrise Manor (description on file). TC/pb/ml (For possible action)
4. **UC-0401-11 – POOL & SPA INVESTORS GROUP, LLC:**
USE PERMIT for a recycling center in the APZ-2 Overlay in conjunction with an existing industrial complex on 1.1 acres in an M-1 (Light Manufacturing) (AE-75) (APZ-2) Zone. Generally located on the north side of Alto Avenue, 120 feet west of Lamont Street within Sunrise Manor. TC/jt/ml (For possible action)

IX CORRESPONDENCE

X PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

XI SET NEXT MEETING DATE ~ Thursday, October 13, 2011 ~ Same place, Same time, unless otherwise posted.

XII ADJOURNMENT

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly* Lawrence L. Brown, III* Mary Beth Scow
Don Burnette, County Manager

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