



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, October 1, 2015 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member
Jocelyn Torres, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and electronic devices.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II PLEDGE OF ALLEGIANCE:

III INTRODUCTION OF BOARD MEMBERS:

IV INTRODUCTION OF COUNTY STAFF AND GUESTS

V ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR SEPTEMBER 10TH 2015 MEETING

VI TAB MEMBERS DISCUSSION ITEMS:

VII PLANNING AND ZONING ITEMS:

10/20/15 PC

1. UC-0631-14 (AR-0075-15) – HAYAWI, MAHER:

USE PERMIT FIRST APPLICATION FOR REVIEW to reduce the separation from automobile maintenance to a residential use in conjunction with an existing car wash building and automobile detailing building on 0.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Charleston Boulevard and the west side of Arlington Street within Sunrise Manor. CG/jvm/ml (For possible action)

2. UC-0574-15 – GREEN TEAM INVESTMENTS, LLC:

USE PERMITS for the following: **1)** a proposed recycling center; and **2)** a proposed recycling center in an APZ-1 Overlay.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the setback from a recycling center to a non-industrial use (park); **2)** allow alternative landscaping; **3)** parking lot landscaping; and **4)** trash enclosure requirements.

DESIGN REVIEW for an existing office/warehouse building and outside truck storage yard in conjunction with a recycling center on 2.5 acres in an M-1 (Light Manufacturing) (AE-80) (APZ-1) Zone. Generally located on the south side of Cecile Avenue, 150 feet east of Lamont Street within Sunrise Manor. MK/pb/ml (For possible action)

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

3. **WS-0594-15 – REDEEMER LUTHERAN CHURCH OF LAS VEGAS:**
WAIVER OF DEVELOPMENT STANDARDS to allow a proposed animated sign (electronic message unit) in a residential zoning district in conjunction with a place of worship and childcare/school facility.
DESIGN REVIEW for a proposed freestanding sign with animation (electronic message unit) on 10.8 acres in an R-T (Manufactured Home Residential) Zone and an R-3 (Multiple Family Residential) Zone. Generally located on the east side of Pecos Road, 677 feet north of Owens Avenue within Sunrise Manor. LW/mk/ml (For possible action)

10/21/15 BCC

4. **UC-0260-14 (WC-0066-15) – VILLA, FABIAN:**
WAIVER OF CONDITIONS of a use permit requiring commercial driveway to comply with County Standards 222.1 and 225 in conjunction with a medical marijuana establishment (cultivation) on 0.7 acres in an M-1 (Light Manufacturing) (APZ-1) Zone. Generally located on the east side of Nellis Boulevard and the north and south sides of Cecile Avenue (alignment) within Sunrise Manor. MK/co/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

- X SET NEXT MEETING DATE ~ Thursday, October 15, 2015 ~ Same place, Same time, unless otherwise posted

- XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman,
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142