Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, October 10, 2013 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD."

MEMBERS:
Russell Collins, Chairman
Amy Groves, Vice-Chair
Michael Dias, Member
Anthony Keep, Member
David Jacks, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:
Please silence all cellular phones and pagers.
This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142
Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156
Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121
Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110
All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS
III PLEDGE OF ALLEGIANCE:
IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR SEPTEMBER 26, 2013 MEETING

V STAFF REPORTS:
TBA

VI TAB MEMBERS DISCUSSION ITEMS:
TBA

VII PLANNING AND ZONING ITEMS:

10/15/13 PC

1. **TM-0152-13 – SHARET HOLDINGS II, LLC:**
TENTATIVE MAP consisting of 26 single family residential lots and common lots on 5.2 acres in an R-2 (Medium Density Residential) (APZ-2) Zone and an R-T (Manufactured Home Residential) (APZ-2) Zone. Generally located on the south side of Lake Mead Boulevard, 500 feet west of Marion Drive within Sunrise Manor. LW/mk/ml (For possible action)

11/05/13 PC

2. **UC-00549-13 – KW LOAN PARTNERS II PARAMOUNT, LLC:**
USE PERMIT for light manufacturing in the Accident Potential Zone 2 (APZ-2) Overlay in conjunction with an existing office commercial building on 9.3 acres in an M-D (Designed Manufacturing) (AE-65) (APZ-2) Zone. Generally located on the northwest corner of Judson Avenue and Lamont Street within Sunrise Manor. TC/mk/ml (For possible action)

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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3. **UC-0557-13 – BEESLEY, HAL J. & PATRICIA FAMILY, LP:**
USE PERMIT for a place of worship.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** modify screening requirements along a street; and **2)** allow access to a residential local street.
DESIGN REVIEW for a place of worship and all ancillary site improvements on 1.5 acres in an R-E (Rural Estates Residential) Zone. Generally located on the south side of Stewart Avenue and the west side of Beesley Drive within Sunrise Manor. CG/dg/ml (For possible action)

4. **VS-0546-13 – NOVENA FAITH, LLC:**
VACATE AND ABANDON portion of right-of-way being Nellis Boulevard located between Meikle Lane and Kell Lane within Sunrise Manor (description on file). LW/bk/ml (For possible action)

5. **WS-0552-13 – NOVENA FAITH, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow an animated sign and increase the area of an animated sign in a C-2 zone; and **2)** increase the area of a freestanding sign.
DESIGN REVIEW for a freestanding sign in conjunction with an approved office building
on 2.4 acres in a C-2 (General Commercial) Zone. Generally located on the southeast corner of Meikle Lane and Nellis Boulevard within Sunrise Manor. LW/mc/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:
Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.
Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, October 24, 2013 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
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