



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Wednesday, October 30, 2013 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Russell Collins, Chairman
Amy Groves, Vice-Chair
Michael Dias, Member
Anthony Keep, Member
David Jacks, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR OCTOBER 10, 2013 MEETING

V STAFF REPORTS:

TBA

VI TAB MEMBERS DISCUSSION ITEMS:

TBA

VII PLANNING AND ZONING ITEMS:

11/19/13 PC

1. UC-1502-04 (ET-0092-13) - ECCO EQUIPMENT CORPORATION:

WAIVERS OF DEVELOPMENT STANDARDS THIRD EXTENSION OF TIME to review the following: 1) landscaping; and 2) permit slats as screening in a chain link fence in conjunction with an existing light manufacturing (wood products) use and trailer sales business on 4.2 acres in an M-1 (Light Manufacturing) (AE-65) Zone. Generally located on the north side of Las Vegas Boulevard North, 180 feet east of Lamont Street within Sunrise Manor. TC/jt/ml (For possible action)

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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2. UC-0629-13 – SCALLEAT FAMILY IRREVOCABLE TRUST:
USE PERMIT for a recycling center facility with accessory uses and outside storage in an APZ-1 Overlay District.
WAIVER OF DEVELOPMENT STANDARDS to eliminate a trash enclosure.
DESIGN REVIEW for a proposed recycling facility with accessory uses and outside storage on 2.2 acres in an M-1 (Light Manufacturing) (AE-75) (APZ-1) Zone. Generally located on the north side of Alto Avenue, 300 feet east of Lamont Street within Sunrise Manor. TC/dm/ml (For possible action)
3. DR-0653-13 – LOWE’S HIW, INC:
DESIGN REVIEW for a proposed retail store on a portion of 3.7 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the southeast corner of Charleston Boulevard and Atlantic Street within Sunrise Manor. CG/dm/ml (For possible action)
4. VS-0610-13 – SHARET HOLDINGS II, LLC:
VACATE AND ABANDON easements of interest to Clark County located between Los Feliz Street and Alto Tierra Drive and between Valley Nails Lane (alignment) and Mountridge Drive (alignment) within Sunrise Manor (description on file). CG/mc/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda.

According to Nevada’s Open Meeting Law, it is the Board’s discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member’s table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

X SET NEXT MEETING DATE ~ Thursday, November 14, 2013 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
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