



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, November 29, 2012 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Michael Dias, Chairman
Maribel Rosales, Vice-Chair
Russell Collins, Member
Mitzie Wilson, Member
Amy Groves, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B
Kelly Benavidez, Liaison, District D

I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR NOVEMBER 15, 2012 MEETING

V STAFF REPORTS:

TBA

VI TAB MEMBERS DISCUSSION ITEMS:

TBA

VII PLANNING AND ZONING ITEMS:

12/05/12 BCC

- UC-0579-12 – PINEDA, APOLONIO LERMA:**
USE PERMITS for the following: **1)** allow a recycling center in an APZ-2 Overlay; and **2)** reduce the separation between a recycling center and a non-industrial use.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow alternative landscaping; **2)** waive trash enclosure; **3)** waive screening for mechanical equipment; **4)** allow a flat roof; **5)** allow alternative driveway design; and **6)** reduced setback for an access gate.
WAIVER OF CONDITIONS for a zone change (ZC-0756-00) requiring the provision of a minimum 8 foot high decorative wall along the south, east, and west property lines.
DESIGN REVIEW for a recycling center on 0.9 acres in an M-1 (Light Manufacturing) (AE-65) (APZ-2) Zone. Generally located on the south side of Judson Avenue, 1,300 feet west of Nellis Boulevard within Sunrise Manor. TC/pb/ml (For possible action)
- ZC-0497-12 – MARY BARTSAS LIVING TRUST:**
ZONE CHANGE to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone and R-2 (Medium Density Residential) Zone to C-1 (Local Business) Zone for a retail center and funeral home.
WAIVER OF DEVELOPMENT STANDARDS to provide alternative landscaping and screening adjacent to public streets.
DESIGN REVIEW for a retail center and funeral home. Generally located on the northwest corner of Lake Mead Boulevard and Walnut Road within Sunrise Manor (description on file). LW/al/ml (For possible action)

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly* Lawrence L. Brown, III* Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

12/18/12 PC

3. **UC-0220-10 (ET-0086-12) - BARLOW, GORDON & LOUIS:**
USE PERMIT FIRST EXTENSION OF TIME to review an automobile repair facility.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced separation between an automobile repair facility and a residential use; and 2) reduced parking in conjunction with an existing building on 0.7 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Nellis Boulevard, 650 feet south of Owens Avenue within Sunrise Manor. LW/jt/ml (For possible action)

12/19/12 BCC

4. **DR-0649-12 – SCHOOL BOARD OF TRUSTEES:**
DESIGN REVIEW for a fire station on a 1.5 acre portion of an 18.1 acre parcel in a P-F (Public Facility) Zone. Generally located on the south side of Washington Avenue and the east side of Fairchild Street within Sunrise Manor. CG/pb/ml (For possible action)

VIII CORRESPONDENCE

IX PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

- X SET NEXT MEETING DATE ~ Thursday, December 13, 2012 ~ Same place, Same time, unless otherwise posted.

XI ADJOURNMENT

Clark County Board of Commissioners:

Susan Brager, Chair * Steve Sisolak, Vice-Chair * Tom Collins
Chris Giunchigliani * Lawrence Weekly* Lawrence L. Brown, III* Mary Beth Scow
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142