



Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center
1650 S. Hollywood, Las Vegas, NV. 89142

MINUTES for Thursday February 13, 2014

MEMBERS PRESENT:

Russell Collins, Chair
Anthony Keep, Vice-Chair
Michael Dias, Member
Jill Leiva, Secretary

APPROX: 20 in Audience

Melissa Candek, planning
Tamara Williams, Liaiso (excused)
Janice Ridondo, Liaison
Kelly Benavidez, Liaison(excused)

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142
Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156
Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121
Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110
- B. **Pledge of Allegiance**
The Chair called the meeting to order at 6:30 p.m. and led the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Action Items unless otherwise noted**
- D. **Introduction of Board Members**
- E. **Chair asked everyone present to please silence all cell phones & pagers**

II. ORGANIZATIONAL ITEMS

- A. Tonight's agenda was unanimously approved. Motion by Mr. Dias
- B. Minutes from January 30, 2014 were unanimously approved, motion by Mr. Dias

III. STAFF REPORTS:

Ms. Ridondo told the board that the Clark County Shooting Complex is advertising.

IV. DISCUSSION ITEMS:

Mr. Collins mentioned that the taco vendor at Nellis & Monroe is still conducting business without a permit. Mr. Collins apologized that he missed the CDAC meeting so he wasn't able to comment.

V. PLANNING AND ZONING ITEMS:

03/04/14 PC

1. **UC-0027-14 – THOMAS AND KATHERINE KURSCHNER FAMILY TRUST:**
USE PERMITS for the following: 1) on-premise consumption of alcohol (tavern); and 2) restaurant. **WAIVER OF DEVELOPMENT STANDARDS** to reduce on-site parking in conjunction with a commercial center on 3.3 acres in an M-D (Designed Manufacturing) Zone. Generally located on the southeast corner of Sahara Avenue and Lamb Boulevard within Sunrise Manor. CG/pb/ml (For possible action)

•Leticia Avila Presentation

MR. DIAS MOTIONED TO APPROVE THIS APPLICATION. MOTION CARRIED UNANIMOUSLY.

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager



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03/05/14 BCC

2. **UC-0021-14 – WESTERN STATES MOBILE LUBE:**
USE PERMIT to allow a mini-warehouse facility in an LOZ-3 zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** landscaping; and **2)** off-site improvements.
DESIGN REVIEW for a mini-warehouse facility on 6.4 acres in an M-D (Designed Manufacturing) (AE-70) (LOZ-3) Zone. Generally located on the south side of Cheyenne Avenue and the east side of Shatz Street within Sunrise Manor. TC/pb/ml (For possible action)

•Rich Heckendorf Presentation

MR. DIAS MOTIONED TO DENY THIS APPLICATION. TAB MEMBERS WERE CONCERNED ABOUT HEAVY RESIDENTIAL TRAFFIC. MOTION CARRIED UNANIMOUSLY.

VI CORRESPONDENCE

Ms. Leiva received a fax offering security to TAB members from the Entourage Company.

VII. PUBLIC COMMENT/COMMUNITY CONCERNS:

None at this time.

SET NEXT MEETING DATE: The next meeting scheduled for Thursday, February 27, 2014 (~Same place, Same time, unless otherwise posted).

VIII. ADJOURNMENT: Meeting adjourned at approximately 7:56 PM ~RUSSELL COLLINS
Draft meeting minutes to be approved at next regularly scheduled meeting of the Sunrise Manor TAB. Any corrections will be identified in the meeting minutes on 2/27/14

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Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager