



# Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center  
1650 S. Hollywood, Las Vegas, NV. 89142

## MINUTES for Thursday February 24, 2011

### MEMBERS PRESENT:

Michael Dias, Chair  
Maribel Rosales, Vice Chair  
Russell Collins, Member  
Amy Groves, Member (begins next mtg)  
Mitzie Wilson, Member  
Jill Leiva, Secretary

APPROX: 13 in Audience

Jared Tasko, planning  
Tamara Williams, Liaison(excused)  
Janice Ridondo, Liaison

### I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142  
**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156  
**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121  
**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110
- B. **Pledge of Allegiance**  
Chair called the meeting to order at 6:30 p.m. and led the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Action Items unless otherwise noted**
- D. **Introduction of Board Members**
- E. **Chair asked everyone present to please silence all cell phones & pagers**

### II. ORGANIZATIONAL ITEMS

- A. Tonight's agenda was unanimously approved, motion by Russell
- B. Minutes from January 13, 2011 were unanimously approved, motion by Maribel
- C. Sunrise Manor TAB 2011 Bylaws will be adopted at next TAB meeting.

### III. STAFF REPORTS:

Janice supplied a posterboard Sunrise Manor Updated Land Use Map for the TAB and she announced that updated business cards have been ordered.  
On March 3<sup>rd</sup> 2011 at 3:30pm there will be a ribbon cutting for the jog/walk path at Cora Coleman followed by the second annual basketball game with Commission Collins vs the "Bob Price Kids" at 5:30pm at Bob Price Recreational Center.

### IV. DISCUSSION ITEMS:

Russell gave a briefing from the CDAC meeting he attended.

## V. PLANNING AND ZONING ITEMS:

03/02/11 BCC

#### 1. UC-0587-10 – MARGARET L. KRATZER TRUST:

USE PERMIT for a place of worship.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow a place of worship that is not adjacent to or accessed from a collector or arterial street; **2)** off-site improvements (including paving); **3)** trash enclosure; and **4)** eliminate buffer wall adjacent to a less intense use.

DESIGN REVIEW for a place of worship on 0.7 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the east side of Gateway Road, 135 feet south of Tonopah Road within Sunrise Manor. TC/tc/ml

ITEM PLACED ON AN ADDITIONAL HOLD FOR TWO MORE WEEKS. THE APPLICANT NEEDS MORE TIME TO WORK WITH THE BUILDING DEPARTMENT.

The Clark County Board of Commissioners are  
Susan Brager, Chairman \* Steve Sisolak, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Lawrence L. Brown, III \* Mary Beth Scow  
Don Burnette, County Manager



## Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center  
1650 S. Hollywood, Las Vegas, NV. 89142

03/15/11 PC

2. **UC-0500-08 (ET-0100-10) – SA RECYCLING, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to review the following: **1)** off-site improvements (excluding paving); and **2)** eliminate landscaping in conjunction with a recycling center, salvage yard, and automobile dismantling yard on 4.1 acres in an M-2 (Industrial) Zone. Generally located on the west side Copper Sage Street, 765 feet south of Smiley Road within the Sunrise Manor Planning Area. TC/jt/ml
  - Robert Robinson Presentation

MICHAEL MOTIONED TO APPROVE THIS APPLICATION WITH THE CONDITION THAT THE APPLICANT SIGN AN SID OR A DEED RESTRICTION AGREEMENT WITH THE COUNTY REGARDING THE STREET IMPROVEMENTS. MOTION CARRIED UNANIMOUSLY.
3. **UC-0024-11 – ABLES COMMERCIAL, LLC:**  
**USE PERMIT** to allow a pest control use in an APZ-2 Overlay in conjunction with an existing industrial building on 0.5 acres in an M-1 (Light Manufacturing) (AE-75) (APZ-2) Zone. Generally located on the east side of Abels Lane, 360 feet south of Alto Avenue within Sunrise Manor. TC/pd/ml
  - Wes Snider Presentation

RUSSELL MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.
4. **UC-0033-11 – WALLER, MIKE:**  
**USE PERMIT** to allow an existing single family residence to be used as a child care institution on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Deer Valley Drive, 150 feet east of Linn Lane within Sunrise Manor. TC/al/ml
  - Mike Waller Presentation

RUSSELL MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS AND THE CONDITION THAT THERE IS A MAXIMUM OF FIVE YOUTHS AND A FIVE YEAR PUBLIC REVIEW. MOTION CARRIED UNANIMOUSLY.

### VI. CORRESPONDENCE:

Russell received the CDAC minutes to the prior meeting

### VII. PUBLIC COMMENT/COMMUNITY CONCERNS:

SET NEXT MEETING DATE: The next meeting scheduled for THURSDAY, MARCH 10, 2011 (~Same place, Same time, unless otherwise posted).

### VIII. ADJOURNMENT: Meeting adjourned at approximately 7:18 PM ~MICHAEL

*Draft meeting minutes to be approved at next regularly scheduled meeting of the Sunrise Manor TAB. Any corrections will be identified in the meeting minutes on 3/10/11*

The Clark County Board of Commissioners are  
Susan Brager, Chairman \* Steve Sisolak, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Lawrence L. Brown, III \* Mary Beth Scow  
Don Burnette, County Manager



## Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center

1650 S. Hollywood, Las Vegas, NV. 89142

---

The Clark County Board of Commissioners are  
Susan Brager, Chairman \* Steve Sisolak, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Lawrence L. Brown, III \* Mary Beth Scow  
Don Burnette, County Manager