



Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center
1650 S. Hollywood, Las Vegas, NV. 89142

MINUTES for Thursday April 16, 2015

MEMBERS PRESENT:

Michael Dias, Chair
Danielle Walliser, Vice-Chair
Russell Collins, Member
Peter Brown, Member(excused)
Jill Leiva, Secretary

APPROX: 22 in Audience

Bob Klein, planning
Tamara Williams, Liaison
Janice Ridondo, Liaison(excused)
Kelly Benavidez, Liaison(excused)

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142
Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156
Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121
Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110
- B. **Pledge of Allegiance**
The Chair called the meeting to order at 6:30 p.m. and led the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Action Items unless otherwise noted**
- D. **Introduction of Board Members**
- E. **Chair asked everyone present to please silence all cell phones & electronic devices**

II. ORGANIZATIONAL ITEMS

- A. Tonight's agenda was unanimously approved. Motion by Mr. Collins
- B. Minutes from March 12 2015 were unanimously approved motion by Ms. Walliser
- C. Presentation by Firechief Greg Cassell

III. STAFF REPORTS:

Ms. Williams announced that non-profit organization Outside Las Vegas is planning a huge clean-up of the Sunrise Trailhead and Wetlands Park scheduled for Saturday, May 9 at 8:00 a.m.

IV. DISCUSSION ITEMS:

Mr. Collins told us that he has been reelected Vice Chair of the City of No. Las Vegas Utility Advisory Board. Mr. Dias attended The BCC meeting and informed the TAB members that the new policies were adopted without change.

V. PLANNING AND ZONING ITEMS:

05/05/15 PC

1. UC-0148-15 – VAN CLEEF, MICHAEL V.:

USE PERMITS for the following: 1) waive applicable design standards for an accessory structure (storage container); and 2) waive architectural compatibility with the principal building in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) (RNP-III) Zone. Generally located on south side of Arizona Avenue, 160 feet east of Arden Street within Sunrise Manor. CG/rk/ml (For possible action) 05/05/15 PC

•Mike Van Cleef Presentation

MR COLLINS MOTIONED TO APPROVE THE APPLICATION WITH A 6 MONTH
CONDITIONAL APPROVAL TO HAVE THE CONTAINER ARCHITECTUALLY
COMPATIBLE. MOTION CARRIED 2-1.

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager



Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center
1650 S. Hollywood, Las Vegas, NV. 89142

2. **UC-0166-15 – FRUTOS-VIRELLES LEONARDO ROBE:**
USE PERMIT for vehicle sales (automobile dealership).
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) design standards; 2) reduced drive aisle width; 3) a chain link fence; and 4) non-standard improvements.
DESIGN REVIEW for a vehicle sales facility (auto dealership) on 0.4 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-3 Overlay District. Generally located on the east side of Fremont Street, 1,000 feet north of Oakey Boulevard within Sunrise Manor. CG/mk/ml (For possible action) **05/05/15 PC**
•Edgar Montalvo Presentation
MR. DIAS MOTIONED TO APPROVE THE USE PERMIT & WAIVER OF DEVELOPMENT STANDARDS 1A, 2 AND 3 (CHANGING THE LINK FENCE TO A WROUGHT IRON FENCE WITHIN 3 YEARS) & DENIED THE WAIVER OF DEVELOPMENT STANDARDS 1B. MOTION CARRIED 3-0.

05/06/15 BCC

3. **VS-0189-15 – 5 W LAND INVESTMENTS, LLC:**
VACATE AND ABANDON a portion of right-of-way being Lamb Boulevard located between Alto Avenue and Cartier Avenue within Sunrise Manor (description on file). LW/jt/ml (For possible action) **05/06/15 BCC**
•Gary Condon Presentation
MR. DIAS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

4. **ZC-0173-15 – 5 W LAND INVESTMENTS, LLC:**
ZONE CHANGE to reclassify 14.0 acres from R-E (Rural Estates Residential) (AE-70) Zone and M-D (Designed Manufacturing) (AE-70) Zone to M-D (Designed Manufacturing) (AE-70) Zone for a distribution center.
USE PERMITS for the following: 1) reduce the setback from the loading docks of a distribution center to residential uses; and 2) waive the intense landscape buffer between a distribution center and residential uses.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce landscaping adjacent to a less intense use; 2) reduce the height/setback ratio adjacent to a single family residence; and 3) allow unscreened mechanical equipment.
DESIGN REVIEW for a distribution center on 14.0 acres in an M-D (Designed Manufacturing) (AE-70) Zone. Generally located on the west side of Lamb Boulevard, 470 feet south of Alto Avenue within Sunrise Manor (description on file). LW/jt/ml (For possible action) **05/06/15 BCC**
•Gary Condon Presentation
MR. DIAS MOTIONED TO APPROVE THE ZONE CHANGE, USE PERMIT AND WAIVER OF DEVELOPMENT STANDARDS 1 & 2 AND TO DENY THE WAIVER #3 WITH THE CONDITION THAT THE ENTRANCE ON LINCOLN BE USED FOR EMERGENCY ACCESS ONLY OR BE REMOVED. MOTION CARRIED UNANIMOUSLY.

VI CORRESPONDENCE

Mr. Collins received the a letter from the CDBG with the project recommendations.

VII. PUBLIC COMMENT/COMMUNITY CONCERNS:

None at this time.

SET NEXT MEETING DATE: The next meeting scheduled for Thursday, April 30, 2015 (~Same place, Same time, unless otherwise posted).

VIII.

ADJOURNMENT: Meeting adjourned at approximately 8:20PM ~MIKE DIAS

Draft meeting minutes to be approved at next regularly scheduled meeting of the Sunrise Manor TAB. Any corrections will be identified in the meeting minutes on 4/30/15

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager