



Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center
1650 S. Hollywood, Las Vegas, NV. 89142

MINUTES for Thursday July 30, 2015

MEMBERS PRESENT:

Michael Dias, Chair

Danielle Walliser, Vice-Chair

Russell Collins, Member

Peter Brown, Member(excused)

Jocelyn Torres, member

Jill Leiva, Secretary

Jared Tasko, planning

Tamara Williams, Liaison

Janice Ridondo, Liaison

Kelly Benavidez, Liaison

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

- B. **Pledge of Allegiance**

The Chair called the meeting to order at 6:30 p.m. and led the room in the Pledge of Allegiance.

- C. **All items on Agenda are considered Action Items unless otherwise noted**

- D. **Introduction of Board Members**

- E. **Chair asked everyone present to please silence all cell phones & electronic devices**

II. ORGANIZATIONAL ITEMS

- A. Tonight's agenda was unanimously approved. Motioned by Ms. Walliser

- B. Minutes will be voted on at the next scheduled meeting

III. STAFF REPORTS:

Ms. Williams informed us the Comm. Chris Giunchigliani is having a Town Hall Meeting on August 19, 2015 from 5:30-7pm at the Hollywood Rec. Center

IV. DISCUSSION ITEMS:

None at this time

V. PLANNING AND ZONING ITEMS:

08/18/15 PC

1. UC-0413-15 – BMR GLOBAL CORPORATION:

USE PERMIT for a manufacturing (furniture) business in the APZ-2 Overlay on 1.2 acres in an M-1 (Light Manufacturing) (AE-75 & APZ-2) Zone. Generally located 340 feet north of Cheyenne Avenue and 600 feet east of Lamb Boulevard within Sunrise Manor. TC/mk/ml (For possible action)

- Bill Markowitz Presentation

MR. COLLINS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager



Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center
1650 S. Hollywood, Las Vegas, NV. 89142

2. **WS-0373-15 – ANDREWS, MICHAEL L. & LUCY I.:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced setbacks; and 2) reduced separation between structures for an accessory structure in conjunction with a single family residence on 0.2 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the north side of Truckee Court, 90 feet west of Yorba Linda Drive within Sunrise Manor. CG/jt/ml (For possible action)

•Lucy Andrews Presentation

MR. DIAS MOTIONED TO DENY THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

08/19/15 BCC

3. **DR-0440-15 – LAKE MEAD LAMB INVESTMENT, LLC:**
DESIGN REVIEWS for the following: 1) restaurant with drive-thru services; 2) in-line retail building; 3) permit a color scheme with vivid hues; and 4) increase the finish grade on 1.2 acres in C-1 (Local Business) (APZ-2) Zone. Generally located on the southeast corner of Lake Mead Boulevard and Lamb Boulevard within Sunrise Manor. LW/al/xx (For possible action)

•Jennifer Lazovich Presentation

MR. COLLINS MOTIONED TO APPROVE THE DESIGN REVIEW #1, 2 & 3 AND DENY THE DESIGN REVIEW PART #4 AS PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

4. **ZC-0441-15 – GONZALEZ, DIMAS & ELVERA THERES:**
ZONE CHANGE to reclassify 1.5 acres from R-2 (Medium Density Residential) (AE-65) Zone to R-E (Rural Estates Residential) (AE-65) Zone for a future single family residential development. Generally located on the east side of Walnut Road and the south side of Cartier Avenue within Sunrise Manor (description on file). LW/pb/xx (For possible action)

•Jeremy Gallegos Presentation

MR. DIAS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

VI CORRESPONDENCE

None at this time

VII. PUBLIC COMMENT/COMMUNITY CONCERNS:

Mr. Dias mentioned the odor problem by the northeast corner of India and Boulder Highway. Ms. Walliser Mentioned that there is graffiti by Owens in the Sloan Channel.

SET NEXT MEETING DATE: The next meeting scheduled for Thursday, August 13, 2015 (~Same place, Same time, unless otherwise posted).

VIII. ADJOURNMENT: Meeting adjourned at approximately 7:23PM ~MIKE DIAS
Draft meeting minutes to be approved at next regularly scheduled meeting of the Sunrise Manor TAB. Any corrections will be identified in the meeting minutes on 8/13/15

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Clark County Board of Commissioners
Rory Reid, Chairman • Myrna Williams, Vice-Chairwoman
Chip Maxfield * Yvonne Atkinson Gates * Tom Collins
Bruce L. Woodbury * Lynette Boggs-McDonald