



Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center
1650 S. Hollywood, Las Vegas, NV. 89142

MINUTES for Thursday August 1, 2013

MEMBERS PRESENT:

Russell Collins, Chair
Mitzie Wilson, Vice Chair (excused)
Michael Dias, Member
David R. Jacks Jr. Member (absent)
Anthony Keep, member
Jill Leiva, Secretary

APPROX: 32 in Audience

Jason Allswang, planning
Tamara Williams, Liaison
Janice Ridondo, Liaison (excused)
Kelly Benavidez, Liaison (excused)

I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142
Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156
Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121
Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110
- B. **Pledge of Allegiance**
The Chair called the meeting to order at 6:30 p.m. and led the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Action Items unless otherwise noted**
- D. **Introduction of Board Members**
- E. **Chair asked everyone present to please silence all cell phones & pagers**

II. ORGANIZATIONAL ITEMS

- A. Tonight's agenda was unanimously approved with the change that the Vote for CDAC representatives be moved until the next meeting. Motion by Mr. Dias
- B. Minutes from July 11, 2013 were unanimously approved, motion by Mr. Collins

III. STAFF REPORTS:

Ms. Williams mentioned that On los Feliz & Valley there is a redistricting of the curb.

IV. DISCUSSION ITEMS:

Mr. Collins told the TAB that the food vendor on Nellis & Monroe are still up and operating despite The fact that they were denied by the Planning Commission.

V. PLANNING AND ZONING ITEMS:

08/06/13 PC

- 1. **VS-0349-13 – COMACHO, ROBIN, ET AL: VACATE AND ABANDON** portions of a right-of-way being Linden Avenue located between Los Feliz Street and a point 655 feet east of Schrieber Street, and a portion of Schrieber Street located between Linden Avenue and Bonanza Road in an R-E (Rural Estates Residential) Zone within Sunrise Manor (description on file). CG/bk/xx (For possible action)

•Riana Durrett Presentation

MR. COLLINS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager



Sunrise Manor Town Advisory Board

Location: Hollywood Recreation Center
1650 S. Hollywood, Las Vegas, NV. 89142

08/20/13 PC

2. TA-0383-13 – FLAMINGO LAS VEGAS PROPCO, LLC TEXT AMENDMENT to amend chapter 30.08, section 30.08.030 to modify the definition of a sex novelty shop

•No Applicant Present

MR. DIAS MOTIONED TO DENY THIS APPLICATION. MOTION CARRIED UNANIMOUSLY.

3. UC-0377-13 – NANDHARAM BUDDHAYA, INC.: USE PERMIT for a place of worship. WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow alternative street landscaping and screening; 2) eliminate landscaping adjacent to a less intensive use; 3) reduce the height/setback ratio adjacent to a single family residential use; 4) reduced gate setback; and 5) waive off-site improvements (curb, gutter, sidewalk, and streetlights). DESIGN REVIEW for a place of worship on 2.2 acres in an R-E (Rural Estates Residential) Zone. Generally located on the northeast corner of Betty Lane and Kell Lane within Sunrise Manor. LW/gc/xx (For possible action)

• Airr Phanthip Presentation

MR. COLLINS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS & THE CONDITION THAT THE APPLICANT HAD TWO YEARS TO COMMENCE OFF SITE IMPROVEMENTS & THREE YEARS TO COMPLETE THEM. MOTION CARRIED UNANIMOUSLY.

4. UC-0405-13 – SMALL HOLDINGS, LLC: USE PERMITS for the following: 1) increased area for accessory buildings; 2) permit accessory buildings within the rear yard that are not architecturally compatible with the principal building; and 3) waive design standards per Table 30.56-2a in conjunction with an existing single family residence. WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced setbacks; and 2) reduced building separations on 0.4 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Lailani Street, 250 feet north of Charleston Boulevard within Sunrise Manor. CG/al/ml (For possible action)

•Tom Sullivan Presentation

MR. DIAS MOTIONED TO DENY THIS APPLICATION, APPLICANT DOES NOT LIVE AT PROPERTY. MOTION CARRIED UNANIMOUSLY.

08/21/13 BCC

5. ZC-0404-13 – PROLOGIS: ZONE CHANGE to reclassify 37.7 acres from R-T (Manufactured Home) (AE-75, AE-80, APZ-1, & APZ-2) Zone to M-D (Designed Manufacturing) (AE-75, AE-80, APZ-1, & APZ-2) Zone for a distribution center. DESIGN REVIEW for a distribution center. Generally located on the northeast corner of Cheyenne Avenue and Marion Drive within Sunrise Manor (description on file). TC/rk/ml (For possible action)

•John Low Presentation

MR. DIAS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

VI. CORRESPONDENCE:

Mr. Collins informed the board that in the Sunrise Whitney View there was an article re: forcing renovations at the Desert Rose Golf Course. Mr. Collins also has a copy of the City of North Las Vegas Utility Advisory Board meeting Minutes from April 23, 2013

VII. PUBLIC COMMENT/COMMUNITY CONCERNS:

Chuck Muth had packets that he shared with the board from the Nevada Board of Geographic Name with a proposal to name a Peak, Mount Reagan.

SET NEXT MEETING DATE: The next meeting scheduled for Thursday, August 15, 2013 (~Same place, Same time, unless otherwise posted).

VIII. ADJOURNMENT: Meeting adjourned at approximately 8:19 PM ~RUSSELL COLLINS

Draft meeting minutes to be approved at next regularly scheduled meeting of the Sunrise Manor TAB. Any corrections will be identified in the meeting minutes on 8/15/13

The Clark County Board of Commissioners are
Steve Sisolak, Chairman * Lawrence L. Brown III, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Clark County Board of Commissioners
Rory Reid, Chairman • Myrna Williams, Vice-Chairwoman
Chip Maxfield * Yvonne Atkinson Gates * Tom Collins
Bruce L. Woodbury * Lynette Boggs-McDonald