



# Sunrise Manor Town Advisory Board

**Location: Hollywood Recreation Center**  
**1650 S. Hollywood, Las Vegas, NV. 89142**

## MINUTES for Thursday October 1, 2015

### MEMBERS PRESENT:

|                               |                                   |
|-------------------------------|-----------------------------------|
| Michael Dias, Chair           | 7 in audience                     |
| Danielle Walliser, Vice-Chair |                                   |
| Russell Collins, Member       | Bob Klein, planning               |
| Peter Brown, Member           | Tamara Williams, Liaison(excused) |
| Jocelyn Torres, member        | Janice Ridondo, Liaison           |
| Jill Leiva, Secretary         | Kelly Benavidez, Liaison(excused) |

### I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142  
**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156  
**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121  
**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110
- B. **Pledge of Allegiance**  
The Chair called the meeting to order at 6:30 p.m. and led the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Action Items unless otherwise noted**
- D. **Introduction of Board Members**
- E. **Chair asked everyone present to please silence all cell phones & electronic devices**

### II. ORGANIZATIONAL ITEMS

- A. Tonight's agenda was unanimously approved. Motioned by Ms. Walliser
- B. Minutes for Meeting September 10, 2015 were approved by Mr. Collins

III. STAFF REPORTS: None at this time.

### IV. DISCUSSION ITEMS:

Mr. Collins announced that the next UAB meeting is October 6, 2015 at 6pm & that there is a Town hall meeting on October 5<sup>th</sup> at 5:30pm at the Hollywood Rec. Center re: residential construction on Hollywood & Alto. Mr. Collins also attended a Tri State Seminar re: Water and significant negative findings in the City of North Las Vegas.

## V. PLANNING AND ZONING ITEMS:

10/20/15 PC

1. **UC-0631-14 (AR-0075-15) – HAYAWI, MAHER:**  
**USE PERMIT FIRST APPLICATION FOR REVIEW** to reduce the separation from automobile maintenance to a residential use in conjunction with an existing car wash building and automobile detailing building on 0.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Charleston Boulevard and the west side of Arlington Street within Sunrise Manor. CG/jvm/ml (For possible action)  
**MR DIAS MOTIONED TO PLACE THE ITEM ON HOLD, APPLICANT HAD CALLED & REQUESTED IT BE HELD DUE TO ILLNESS. MOTION CARRIED UNANIMOUSLY.**

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \*Marilyn Kirkpatrick  
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2. **UC-0574-15 – GREEN TEAM INVESTMENTS, LLC:**  
**USE PERMITS** for the following: 1) a proposed recycling center; and 2) a proposed recycling center in an APZ-1 Overlay.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce the setback from a recycling center to a non-industrial use (park); 2) allow alternative landscaping; 3) parking lot landscaping; and 4) trash enclosure requirements.  
**DESIGN REVIEW** for an existing office/warehouse building and outside truck storage yard in conjunction with a recycling center on 2.5 acres in an M-1 (Light Manufacturing) (AE-80) (APZ-1) Zone. Generally located on the south side of Cecile Avenue, 150 feet east of Lamont Street within Sunrise Manor. MK/pb/ml (For possible action)

•Keith Brinkley & Petya Balova Presentation

MR. COLLINS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS & A TWO YEAR REVIEW. MOTION CARRIED UNANIMOUSLY.

3. **WS-0594-15 – REDEEMER LUTHERAN CHURCH OF LAS VEGAS:**  
**WAIVER OF DEVELOPMENT STANDARDS** to allow a proposed animated sign (electronic message unit) in a residential zoning district in conjunction with a place of worship and childcare/school facility.  
**DESIGN REVIEW** for a proposed freestanding sign with animation (electronic message unit) on 10.8 acres in an R-T (Manufactured Home Residential) Zone and an R-3 (Multiple Family Residential) Zone. Generally located on the east side of Pecos Road, 677 feet north of Owens Avenue within Sunrise Manor. LW/mk/ml (For possible action)

•Michael Miller, Michele Hurley & Pastor Rod Presentation

MR BROWN MOTIONED TO APPROVE THIS APPLICATION, MOTION DIED 2-3. MR. COLLINS REMOTIONED TO DENY THIS APPLICATION, MOTION CARRIED 3-2.

10/21/15 BCC

4. **UC-0260-14 (WC-0066-15) – VILLA, FABIAN:**  
**WAIVER OF CONDITIONS** of a use permit requiring commercial driveway to comply with County Standards 222.1 and 225 in conjunction with a medical marijuana establishment (cultivation) on 0.7 acres in an M-1 (Light Manufacturing) (APZ-1) Zone. Generally located on the east side of Nellis Boulevard and the north and south sides of Cecile Avenue (alignment) within Sunrise Manor. MK/co/ml (For possible action)

•Fabian Villa Presentation

MR. DIAS MOTIONED TO APPROVE THIS APPLICATION WITH THE CONDITION OF A 3 YEAR REVIEW TO COMPLETE THE PARCEL MAP AND TO ADD A NEW DRIVEWAY ON THE ADDITIONAL PARCEL. MOTION CARRIED UNANIMOUSLY.

### VI CORRESPONDENCE

None at this time

### VII. PUBLIC COMMENT/COMMUNITY CONCERNS:

None at this time.

**SET NEXT MEETING DATE:** The next meeting scheduled for Thursday, October 15, 2015 (~Same place, Same time, unless otherwise posted).

**VIII. ADJOURNMENT:** Meeting adjourned at approximately 7:37PM ~MIKE DIAS  
*Draft meeting minutes to be approved at next regularly scheduled meeting of the Sunrise Manor TAB. Any corrections will be identified in the meeting minutes on 10/15/15*

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