



# Sunrise Manor Town Advisory Board

**Location: Hollywood Recreation Center**  
**1650 S. Hollywood, Las Vegas, NV. 89142**

## MINUTES for Thursday October 29, 2015

### MEMBERS PRESENT:

Michael Dias, Chair	25 in audience
Danielle Walliser, Vice-Chair	
Russell Collins, Member	Greg Cervin, planning
Peter Brown, Member	Tamara Williams, Liaison
Jocelyn Torres, member	Janice Ridondo, Liaison(excused)
Jill Leiva, Secretary	Kelly Benavidez, Liaison(excused)

### I. CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:  
**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142  
**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156  
**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121  
**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110
- B. **Pledge of Allegiance**  
The Chair called the meeting to order at 6:30 p.m. and led the room in the Pledge of Allegiance.
- C. **All items on Agenda are considered Action Items unless otherwise noted**
- D. **Introduction of Board Members**
- E. **Chair asked everyone present to please silence all cell phones & electronic devices**

### II. ORGANIZATIONAL ITEMS

- A. Tonight's agenda was unanimously approved. Motioned by Mr. Collins
- B. Minutes for Meeting October 15, 2015 were approved by Mr. Dias
- C. TAB Budget Requests 2015, Ms. Williams told the Board that requests could be made For Items needed in the Sunrise Manor Area or for the Meetings.

### III. STAFF REPORTS:

None at this time.

### IV. DISCUSSION ITEMS:

Mr. Dias mentioned that he attended the Community Planning Workshop group & that he feels That there is a lack of R & P listed in category zoning.

## V. PLANNING AND ZONING ITEMS:

10/20/15 PC

1. **UC-0631-14 (AR-0075-15) – HAYAWI, MAHER:**  
**USE PERMIT FIRST APPLICATION FOR REVIEW** to reduce the separation from automobile maintenance to a residential use in conjunction with an existing car wash building and automobile detailing building on 0.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Charleston Boulevard and the west side of Arlington Street within Sunrise Manor. CG/jvm/ml (For possible action)  
•Arnold Stalk.

**MS.WALLISER MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED 3-2.**

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \*Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager



## Sunrise Manor Town Advisory Board

**Location: Hollywood Recreation Center**  
**1650 S. Hollywood, Las Vegas, NV. 89142**

11/03/15

2. **TM-0165-15 – PLASTER DEVELOPMENT:**  
**TENTATIVE MAP** consisting of 62 single family residential planned unit development lots and common lots on 5.3 acres in an RUD (Residential Urban Density) (AE-65) Zone. Generally located on the south side of San Miguel Avenue and the west side of Lamont Street within Sunrise Manor. MK/dg/ml (For possible action)
- Armando Pineda Presentation
- MR. BROWN MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

11/17/15 PC

3. **DR-0680-15 – NETO, FELICIANO MARTINS:**  
**DESIGN REVIEW** for the relocation of a single family manufactured home on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Beesley Drive, 350 feet north of Charleston Boulevard within Sunrise Manor. CG/pb/ec (For possible action)
- No Applicant Present
- MR. DIAS MOTIONED TO PLACE THIS ITEM ON HOLD UNTIL THE NEXT TAB MEETING. MOTION CARRIED UNANIMOUSLY.
4. **UC-0655-15 – HOLT FAMILY TRUST:**  
**USE PERMITS** for the following: **1)** increase the area of an existing accessory building; **2)** allow existing accessory buildings not architecturally compatible with the principal building; and **3)** waive applicable design standards per Table 30.56 in conjunction with an existing single family residence on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Castleberry Lane, 525 feet south of Meikle Lane within Sunrise Manor. CG/rk/ec (For possible action)
- Dan Holt Presentation
- MR. COLLINS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

11/18/15 BCC

5. **DR-0657-15 – MARY BARTSAS LIVING TRUST:**  
**DESIGN REVIEW** for a proposed retail auto parts store on a portion of 2.5 acres in a C-1 (Local Business) Zone.  
**WAIVER OF CONDITIONS** of a zone change (ZC-0497-12) requiring per plans shown at the 12/05/12 Board of County Commissioners' meeting. Generally located on the northwest corner of Lake Mead Boulevard and Walnut Road within Sunrise Manor. LW/dg/lc (For possible action)
- Eric Rietz Presentation
- MR. DIAS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.
6. **UC-1278-06 (WC-0105-15) – MCA LAMB, LLC:**  
**WAIVER OF CONDITIONS** of a use permit requiring all parking lot gates to remain unlocked during business hours in conjunction with an industrial and retail development on 5.3 acres in an M-D (Design Manufacturing) (AE-70 & AE-75) Zone. Generally located on the west side of Lamb Boulevard and the south side of Alto Avenue within Sunrise Manor. LW/co/ec (For possible action)
- Elicia Montgomery Presentation
- MR. BROWN MOTIONED TO DENY THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \*Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager



## Sunrise Manor Town Advisory Board

**Location: Hollywood Recreation Center**  
**1650 S. Hollywood, Las Vegas, NV. 89142**

7. **WS-0686-15 – PROLOGIS:**  
**WAIVER OF DEVELOPMENT STANDARDS** to allow alternative driveway geometrics for a proposed distribution center.  
**DESIGN REVIEW** for a proposed distribution center on 37.7 acres in an M-D (Designed Manufacturing) (AE-75 & AE-80) (APZ-1 & APZ-2) Zone. Generally located on the northeast corner of Cheyenne Avenue and Marion Drive within Sunrise Manor. MK/al/lS (For possible action)  
•No Applicant Present  
**MR. DIAS MOTIONED TO PLACE THIS ITEM ON HOLD UNTIL THE NEXT TAB MEETING. MOTION CARRIED UNANIMOUSLY.**
8. **WS-0675-15 – VILLA, FABIAN:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce parking.  
**DESIGN REVIEW** for a second floor addition to an approved medical marijuana establishment (cultivation) within a partially constructed office/warehouse building on 0.7 acres in an M-1 (Light Manufacturing) (AE-80) (APZ-1) Zone. Generally located on the east side of Nellis Boulevard and the north and south sides of Cecile Avenue (alignment) within Sunrise Manor. MK/dg/ml (For possible action)  
•No Applicant Present  
**MR. DIAS MOTIONED TO PLACE THIS ITEM ON HOLD UNTIL THE NEXT TAB MEETING. MOTION CARRIED UNANIMOUSLY**
9. **ZC-0672-15 – CRADDOCK ROBERT G. & LOUISE, ET AL:**  
**ZONE CHANGE** to reclassify 0.7 acres from R-E (Rural Estates Residential) Zone to R-1 (Single Family Residential) Zone in conjunction with a proposed parcel map. Generally located on the northeast corner of Linn Lane and Jackie Drive within Sunrise Manor (description on file). CG/mk/ec (For possible action)  
•Jay Craddock Presentation  
**MR. DIAS MOTIONED TO APPROVE THIS APPLICATION PER STAFF RECOMMENDATIONS. MOTION CARRIED UNANIMOUSLY.**

### VI CORRESPONDENCE

None at this time

### VII. PUBLIC COMMENT/COMMUNITY CONCERNS:

Mr. Dias received the City of No. Las Vegas City Advisory Board minutes & draft minutes. Mr. Dias received Road Closures & Information on the Rock & Roll Marathon that will be held on November 15, 2015 & a letter from the Clark County Water Reclamation. They will be having an Open House November 14, 2015 9-3pm at 5857 E. Flamingo Road.

**SET NEXT MEETING DATE:** The next meeting scheduled for Thursday, October 29, 2015 (~Same place, Same time, unless otherwise posted).

### VIII. ADJOURNMENT: Meeting adjourned at approximately 7:50PM ~MIKE DIAS

*Draft meeting minutes to be approved at next regularly scheduled meeting of the Sunrise Manor TAB. Any corrections will be identified in the meeting minutes on 11/12/15*

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman \*Marilyn Kirkpatrick  
Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager