



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday February 11, 2010 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Russell Collins, Chairman
Maribel Rosales, Vice-Chair
Michael Dias, Member
Steven D. Mesa, Member
Mitzie Wilson, Member
Jill Leiva, Secretary

Tamara Williams, Liaison, District E
Janice Ridondo, Liaison, District B

I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

Hollywood Recreation Center 1650 S. Hollywood Blvd, LV, NV 89142

Bob Price Recreation Center, 2050 Bonnie Lane, Las Vegas, NV 89156

Parkdale Community Center, 3200 Ferndale, Las Vegas, NV 89121

Sunrise Library, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JANUARY 28, 2010 MEETING

V STAFF REPORTS:

Bob Price Recreation Center One Year Anniversary Event on 03/03/10 3pm.

VI TAB MEMBERS DISCUSSION ITEMS:

TBA

VI PLANNING AND ZONING ITEMS:

02/16/10 PC

1. **WS-2152-04 (ET-0004-10) – ROMAN CATHOLIC BISHOP OF LAS VEGAS:**

WAIVERS OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME to review the following: 1) waive on-site paving; and 2) waive landscaping required for a parking lot expansion for an existing place of worship on 9.1 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Charleston Boulevard, 200 feet west of Christy Lane within Sunrise Manor. CG/gp/ph

Clark County Board of Commissioners:

Rory Reid, Chairman * Susan Brager, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Steve Sisolak * Lawrence L. Brown, III
Virginia Valentine, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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2. **WS-0002-10 – I RENT B AND E, LLC:**

WAIVER OF DEVELOPMENT STANDARDS to increase wall/fence height in conjunction with an existing automobile storage/parking lot and check cashing/title loan facility on 0.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Kell Lane and the west side of Nellis Boulevard within Sunrise Manor. TC/gc/dr

02/17/10 BCC

3. **ZC-0011-10 – AVENDANO, RAUL AND ROSA:**

ZONE CHANGE to reclassify 0.2 acres from R-1 (Single Family Residential) (RNP-III) Zone to R-1 (Single Family Residential) Zone for single family residences.

WAIVER OF DEVELOPMENT STANDARDS to reduce the minimum required lot size. Generally located on the south side of Cincinnati Avenue, 200 feet west of Frank Street within Sunrise Manor (description on file). CG/gp/dr

4. **ZC-0012-10 – AVENDANO'S PROPERTY DEVELOPMENT:**

ZONE CHANGE to reclassify 0.2 acres from R-1 (Single Family Residential) (RNP-III) Zone to R-1 (Single Family Residential) Zone for single family residences.

WAIVER OF DEVELOPMENT STANDARDS to reduce the minimum required lot size. Generally located on the north side of Cincinnati Avenue, 300 feet east of Lamb Boulevard within Sunrise Manor (description on file). CG/gp/dr

VII PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

VIII SET NEXT MEETING DATE ~ THURSDAY, FEBRUARY 25, 2010 ~ Same place, Same time, unless otherwise posted.

IX ADJOURNMENT

Clark County Board of Commissioners:

Rory Reid, Chairman * Susan Brager, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Steve Sisolak * Lawrence L. Brown, III
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