



Sunrise Manor Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

Date: Thursday, July 15, 2010 ~ Time: 6:30 p.m.

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

- Russell Collins, Chairman
- Maribel Rosales, Vice-Chair
- Michael Dias, Member
- Steven D. Mesa, Member (excused)
- Mitzie Wilson, Member
- Jill Leiva, Secretary

- Tamara Williams, Liaison, District E
- Janice Ridondo, Liaison, District B

I CALL TO ORDER:

Please silence all cellular phones and pagers.

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

II INTRODUCTION OF BOARD MEMBERS

III PLEDGE OF ALLEGIANCE:

IV ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR JULY 1, 2010 MEETING

V STAFF REPORTS:

TBA

VI TAB MEMBERS DISCUSSION ITEMS:

Discussion & action to elect a primary and alternate CDAC representative.

VI PLANNING AND ZONING ITEMS:

08/03/10 PC

1. **CP-0292-10:** That the Sunrise Manor Town Advisory Board conduct a public hearing to: review and act on requests for changes to the Draft Sunrise Manor Land Use Plan, and after considering requests for the changes, take appropriate action.

08/04/10 BCC

2. **ZC-0266-10 – ROBERTS, LIA ARNOLD REVOCABLE FAMILY TRUST:**
ZONE CHANGE to reclassify 0.3 acres from H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone in the MUD-3 Overlay District.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced landscaping; and 2) non-standard improvements in the right-of-way.
DESIGN REVIEW for an automobile sales establishment. Generally located on the northeast corner of Fremont Street and St. Louis Avenue within Sunrise Manor (description on file). CG/pd/ed

Clark County Board of Commissioners:

- Rory Reid, Chairman * Susan Brager, Vice-Chairman * Tom Collins
- Chris Giunchigliani * Lawrence Weekly * Steve Sisolak * Lawrence L. Brown, III
- Virginia Valentine, County Manager**



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3. **UC-0745-93 (ET-0101-10) – DIS & DAT, INC:**
USE PERMIT SEVENTH EXTENSION OF TIME to review an automobile dismantling and used parts storage facility including a 5,200 square foot sales office, workshop, and warehouse building with an outside storage yard on 4.4 acres in an M-2 (Industrial) (AE-70) (APZ-I) Zone. Generally located on the east side of Betty Lane and the north side of Cartier Avenue (alignment) within Sunrise Manor. TC/dm/dr
4. **UC-1399-07 (ET-0098-10) – LVIP, LLC:**
USE PERMIT FIRST EXTENSION OF TIME to review a major training facility (air conditioning technical institute) within an existing building on 2.0 acres in an M-D (Designed Manufacturing) (AE-65 & AE-70) Zone.
WAIVER OF DEVELOPMENT STANDARDS to reduce parking in conjunction with an existing trade school. Generally located on the south side of Las Vegas Boulevard North, 750 feet east of Puebla Street (alignment) within Sunrise Manor. TC/dm/dr

08/04/10 BCC

5. **ZC-0282-10 – STEWART, KENNETH L. & GAIL:**
ZONE CHANGE to reclassify 1.5 acres from R-2 (Medium Density Residential) Zone to C-2 (General Commercial) Zone for a mini-warehouse facility.
USE PERMIT to allow recreational vehicle and boat storage.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced landscaping; **2)** permit alternative building materials; **3)** allow recreational vehicle and boat storage visible from public streets and residential developments; and **4)** reduce drive aisle width.
DESIGN REVIEW for a mini-warehouse with recreational vehicle and boat storage. Generally located on the south side of Lake Mead Boulevard, 500 feet west of Christy Lane within Sunrise Manor (description on file). TC/bk/ed

VII CORRESPONDENCE

VIII PUBLIC COMMENT/COMMUNITY CONCERNS:

Comments by the General Public:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.

- IX SET NEXT MEETING DATE ~ THURSDAY, JULY 29, 2010 ~ Same place, Same time, unless otherwise posted.
- X ADJOURNMENT

Clark County Board of Commissioners:

Rory Reid, Chairman * Susan Brager, Vice-Chairman * Tom Collins
Chris Giunchigliani * Lawrence Weekly * Steve Sisolak * Lawrence L. Brown, III
Virginia Valentine, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142