



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Wednesday, December 16, 2010 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

**MEMBERS:**

- Russell Collins, Chairman
- Maribel Rosales, Vice-Chair
- Michael Dias, Member
- Steven D. Mesa, Member
- Mitzie Wilson, Member
- Jill Leiva, Secretary

- Tamara Williams, Liaison, District E
- Janice Ridondo, Liaison, District B

**I CALL TO ORDER:**

**Please silence all cellular phones and pagers.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

- Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142
- Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156
- Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121
- Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

**II INTRODUCTION OF BOARD MEMBERS**

**III PLEDGE OF ALLEGIANCE:**

**IV ORGANIZATIONAL ITEMS:**

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR DECEMBER 2, 2010 MEETING

**V STAFF REPORTS:**

TBA

**VI TAB MEMBERS DISCUSSION ITEMS:**

TBA

## **VII PLANNING AND ZONING ITEMS:**

01/04/11 PC

1. **DR-0954-08 (ET-0179-10) – LUMAX GAMING, INC:**  
**DESIGN REVIEW FIRST EXTENSION OF TIME** to commence an addition to an existing building (tavern) on 1.9 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the northeast corner of Charleston Boulevard and 25th Street within Sunrise Manor. LW/mk/ml
2. **UC-0545-10 – ZAYNALL ROUHIYE:**  
**USE PERMITS** for the following: **1)** automobile sales in the APZ-2 Overlay District; **2)** automobile repair; and **3)** an automobile repair business in the APZ-2 Overlay District.  
**DESIGN REVIEW** for perimeter landscaping in conjunction with an existing automobile sales business on 1.0 acre in a C-2 (General Commercial) (AE-70) (APZ-2) Zone. Generally located on the north side of Las Vegas Boulevard North, 1,200 feet west of Lamb Boulevard within Sunrise Manor. LW/co/ml

**Clark County Board of Commissioners:**

- Rory Reid, Chairman \* Susan Brager, Vice-Chairman \* Tom Collins
- Chris Giunchigliani \* Lawrence Weekly \* Steve Sisolak \* Lawrence L. Brown, III
- Virginia Valentine, County Manager**

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



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### VIII CORRESPONDENCE

### IX PUBLIC COMMENT/COMMUNITY CONCERNS:

#### Comments by the General Public:

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—  
and limit your comments to not more than THREE minutes.**

### X SET NEXT MEETING DATE ~ WEDNESDAY, DECEMBER 29, 2010 ~ Same place, Same time, unless otherwise posted.

### XI ADJOURNMENT

#### **Clark County Board of Commissioners:**

Rory Reid, Chairman \* Susan Brager, Vice-Chairman \* Tom Collins  
Chris Giunchigliani \* Lawrence Weekly \* Steve Sisolak \* Lawrence L. Brown, III  
**Virginia Valentine, County Manager**

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