



Enterprise Town Advisory Board AGENDA

Date: July 27, 2011
Location: Enterprise Library, 25 E. Shelbourne Avenue @ Las Vegas Blvd. South
Time: 6:00 p.m.

Board Members: Jason Andoscia – Chair Frank J. Kapriva – Vice-Chair
David Chestnut Laura Ring Cheryl Wilson

Posting Locations: Enterprise Library, Blue Diamond Saloon 6935 Blue Diamond Rd
Date: July 21, 2011 7-11 at LVBS and Windmill, Whole Foods Market 6689 LVBS

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Enterprise Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

INTRODUCTION OF COUNTY STAFF

PROCEDURES & CONDUCT

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on July 13, 2011. Requires a vote of the Board.
2. Approve the Agenda with any corrections, deletions or changes. Requires a vote of the Board.
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

ANNOUNCEMENTS:

BOARD OF COUNTY COMMISSIONERS
SUSAN BRAGER, Chair – STEVE SISOLAK, Vice-Chair
LAWRENCE L. BROWN III – TOM COLLINS - CHRIS GIUNCHIGLIANI – MARY BETH SCOW - LAWRENCE WEEKLY
DON BURNETTE, County Manager

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ADDITIONAL BUSINESS

Presentation by the Clark County Water Reclamation District re: the “Only Rain in the Storm Drain” program. Discussion of the control of polluted runoff.

ZONING AGENDA:

SEE HOLDOVER APPLICATIONS and ATTACHMENT A

PUBLIC COMMENTS

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

NEXT MEETING DATE: August 10, 2011

ADJOURNMENT:

ATTACHMENT A

08/16/11 PC

1. **DR-0303-11 – HKM NEVADA PROPERTIES:**
DESIGN REVIEW to modify a previously approved parking lot in conjunction with an approved drive-thru restaurant on 9.2 acres in a C-2 (General Commercial) Zone. Generally located on the north side of St. Rose Parkway and the west side of Bermuda Road within Enterprise. SS/co/ml (For possible action)
2. **NZC-0311-11 - TOWN & COUNTRY BANK, ET AL:**
ZONE CHANGE to reclassify 10.0 acres from R-E (Rural Estates Residential) Zone, C-2 (General Commercial) Zone, and H-2 (General Highway Frontage) Zone to R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced street intersection offset; and **2)** modified street improvements in accordance with Clark County’s Uniform Standard Drawings.
DESIGN REVIEW for a single family residential development. Generally located on the west side of Quarterhorse Lane, 200 feet north of Blue Diamond Road within Enterprise (description on file). SB/dg/xx (For possible action)
3. **VS-0310-11 - TOWN & COUNTRY BANK, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Blue Diamond Road and Mackanos Avenue (alignment), and between Quarterhorse Lane and Fort Apache Road in an R-E (Rural Estates Residential) Zone, a C-2 (General Commercial) Zone, and an H-2 (General Highway Frontage) Zone in the MUD-3 Overlay District within Enterprise (description on file). SB/dg/xx (For possible action)

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08/17/11 BCC

4. **DR-0312-11 – COUNTY OF CLARK (AVIATION):**
DESIGN REVIEW for a parking lot.
WAIVER OF CONDITIONS of a zone change (ZC-1279-04) requiring full off-site improvements on a portion of 20.0 acres in an M-D (Designed Manufacturing) Zone in the CMA Design Overlay District. Generally located on the northwest corner of Badura Avenue and Lindell Road within Enterprise. MBS/co/xx (For possible action)
5. **WS-0292-11 – VALDEZ FAMILY TRUST:**
WAIVER OF DEVELOPMENT STANDARDS to appeal an administrative denial of an extension of time application for an off-site permit in conjunction with a 2 lot parcel map on 1.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the northeast corner of Pioneer Way and Torino Avenue within Enterprise. SS/co/xx (For possible action)
6. **ZC-0296-11 – LPP MORTGAGE, LTD:**
ZONE CHANGE to reclassify 20.0 acres from RUD (Residential Urban Density) Zone to R-3 (Multiple Family Residential) Zone.
DESIGN REVIEW for a multiple family residential development. Generally located between Irvin Avenue and Conn Avenue (alignment) and between Dean Martin Drive and Polaris Avenue within Enterprise (description on file). SB/dg/xx (For possible action)

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