



Whitney Town Advisory Board

MEETING LOCATION:

WHITNEY COMMUNITY CENTER 5712 MISSOURI AVE, LAS VEGAS, NV 89122

BOARD MEMBERS

Kathleen Maciula, Chairman
Gerry Petuya, Vice-Chair
Paul Friedman, Member
Sandy Sicks, Member

Maureen Helm, Secretary

POSTING LOCATIONS

Whitney Library
Whitney Senior Center
Jack-in-the-Box @ Boulder/Russell
CVS @ Tropicana/Boulder
Blanca Vazquez, Town Liaison
Need Information call 606-0747

Whitney Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 1-800-326-6868, TD/TDD.

AGENDA Thursday, 6:00 p.m. on February 10, 2011

- I. CALL TO ORDER with the PLEDGE OF ALLEGIANCE
- II. CONFORMANCE WITH NEVADA OPEN MEETING LAW
- III. ORGANIZATIONAL ITEMS:
 - a. APPROVAL OF MINUTES OF December 13, 2010
 - b. APPROVAL OF TONIGHT'S AGENDA
- IV. PROCEDURES AND CONDUCT:
 - a. ALL IN ATTENDANCE PLEASE SIGN IN
 - b. PLEASE TURN OFF OR MUTE ALL CELL PHONES, PAGERS AND OTHER ELECTRONIC DEVICES
 - c. PLEASE TAKE ALL PRIVATE CONVERSATIONS OUTSIDE THE ROOM.
- V. ANNOUNCEMENTS:
- VI. PRESENTATIONS:
- VII. ACTION ITEMS:
 - a. APPROVE 2011-2012 TAB BYLAWS

VIII: PLANNING & ZONING:

*ACTION TO BE TAKEN ON THE FOLLOWING ITEMS*ZONINGS: ACTIONS REQUIRING PUBLIC HEARINGS

03/01/11 PC

- 1. **WS-1444-06 (ET-0186-10) – SHILL, FRANK AND RHONDA:**
HOLDOVER WAIVERS OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME to commence the following: **1)** reduced side setback; **2)** reduced height setback ratio; **3)** reduced trash enclosure setback; **4)** allow alternative exterior materials; **5)** reduced drive aisle width; and **6)** allow side elevations to differ from the front elevation.
DESIGN REVIEW for an industrial building on 0.6 acres in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the east side of Dodd Street, 110 feet north of Desert Horizons Drive within Whitney. MBS/co/ml

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair
LARRY BROWN • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY
DON BURNETTE, County Manager



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03/02/11 BCC

2. TA-0007-11 – SIEGEL COMPANIES, INC:

TEXT AMENDMENT: to amend Title 30, Chapter 30.08, Table 30.44-1 (Chapter 30.44) to create a new development code category for extended stay units in certain zoning districts subject to a minimum one-week stay and complete kitchens being provided.

- VIII. CORRESPONDENCE
- IX. COMMITTEE REPORTS
- X. PUBLIC COMMENT

COMMENTS BY THE GENERAL PUBLIC:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

- XI. SET NEXT MEETING DATE: Thursday February 24, 2011 Same Time, Same Place
- XII. ADJOURNMENT

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