



# Whitney Town Advisory Board

## MEETING LOCATION:

WHITNEY COMMUNITY CENTER 5712 MISSOURI AVE, LAS VEGAS, NV 89122

### BOARD MEMBERS

Kathleen Maciula, Chairman  
Paul Friedman, Member  
Sandy Sicks, Member  
Joan Sabatine, Member  
Maggie Gouldby, Member  
Maureen Helm, Secretary

### POSTING LOCATIONS

Whitney Library  
Whitney Senior Center  
Jack-in-the-Box @ Boulder/Russell  
CVS @ Tropicana/Boulder  
Blanca Vazquez, Town Liaison  
Need Information call 606-0747

Whitney Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 1-800-326-6868, TD/TDD.

## AGENDA Thursday, 6:00 p.m. on June 14, 2012

- I. CALL TO ORDER with the PLEDGE OF ALLEGIANCE
- II. CONFORMANCE WITH NEVADA OPEN MEETING LAW
- III. ORGANIZATIONAL ITEMS:
  - a. APPROVAL OF MINUTES OF May 10, 2012
  - b. APPROVAL OF TONIGHT'S AGENDA
- IV. PROCEDURES AND CONDUCT:
  - a. ALL IN ATTENDANCE PLEASE SIGN IN
  - b. PLEASE TURN OFF OR MUTE ALL CELL PHONES, AND OTHER ELECTRONIC DEVICES
  - c. PLEASE TAKE ALL PRIVATE CONVERSATIONS OUTSIDE THE ROOM.

V. **Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.**

- VI. ANNOUNCEMENTS:
  - a. Welcome new board members, Joan Sabatine and Maggie Gouldby
- VII. PRESENTATIONS:
- VIII. ACTION ITEMS:

### IX: PLANNING & ZONING:

**\*ACTION TO BE TAKEN ON THE FOLLOWING ITEMS\*ZONINGS: ACTIONS REQUIRING PUBLIC HEARINGS.**

### **BOARD OF COUNTY COMMISSIONERS**

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair  
LARRY BROWN • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager



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07/03/12 PC

1. **UC-0216-12 – GIDDENS, RAYMOND L., JR:**

**USE PERMIT** for a foster home with no adults living within the home to care for the children in conjunction with a single family residence on 0.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the west side of Vulcan Street, 375 feet south of Quintillion Avenue within Whitney. CG/bk/ml (For possible action)

- X. CORRESPONDENCE
- XI. COMMITTEE REPORTS
- XII. PUBLIC COMMENT

### **COMMENTS BY THE GENERAL PUBLIC:**

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

- XIII. SET NEXT MEETING DATE: Thursday June 28, 2012 Same Time, Same Place
- XIV. ADJOURNMENT

### **BOARD OF COUNTY COMMISSIONERS**

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair  
LARRY BROWN • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager