



# Whitney Town Advisory Board

## MEETING LOCATION:

WHITNEY COMMUNITY CENTER 5712 MISSOURI AVE, LAS VEGAS, NV 89122

### BOARD MEMBERS

Paul Friedman, Chairman  
Maggie Gouldby, Vice-Chair  
Kathleen Maciula, Member  
Joan Sabatine, Member  
Steven Kuhn, Member  
Maureen Helm, Secretary

### POSTING LOCATIONS

Whitney Library  
Whitney Senior Center  
Jack-in-the-Box @ Boulder/Russell  
CVS @ Tropicana/Boulder  
Blanca Vazquez, Town Liaison  
Need Information call 606-0747

Whitney Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 1-800-326-6868, TD/TDD.

## AGENDA Thursday, 6:00 p.m. on December 12, 2013

- I. CALL TO ORDER with the PLEDGE OF ALLEGIANCE
- II. CONFORMANCE WITH NEVADA OPEN MEETING LAW
- III. ORGANIZATIONAL ITEMS:
  - a. APPROVAL OF MINUTES OF November 14, 2013
  - b. APPROVAL OF TONIGHT'S AGENDA
- IV. PROCEDURES AND CONDUCT:
  - a. ALL IN ATTENDANCE PLEASE SIGN IN
  - b. PLEASE TURN OFF OR MUTE ALL CELL PHONES, AND OTHER ELECTRONIC DEVICES
  - c. PLEASE TAKE ALL PRIVATE CONVERSATIONS OUTSIDE THE ROOM.

V. **Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.**

VI. ANNOUNCEMENTS:

VII. PRESENTATIONS:

VIII. ACTION ITEMS:

- a. Board to nominate alternate to serve on the CDAC/CDBG committee.

### IX: PLANNING & ZONING:

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager



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1. **WS-0727-13 – HENRIE, JAMES BRUCE & LA DONA M.: (5163 Margo Dr.)**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce setbacks for an existing deck addition to a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Margo Drive, 70 feet south of Sheppard Drive within Whitney. CG/al/ml (For possible action) **PC 12/17/13**
2. **WS-0733-13 – D.R. HORTON, INC: (No address)**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced setbacks; and **2)** allow a structure to be located within 10 feet of a street in conjunction with a developing single family subdivision on a portion of 13.5 acres in an RUD (Residential Urban Density) Zone. Generally located on the northwest corner of Russell Road and Broadbent Boulevard within Whitney. MBS/dm/ml (For possible action) **PC 12/17/13**
3. **WS-0736-13 – NV ENERGY: (6540 Stephanie)**  
**WAIVER OF DEVELOPMENT STANDARDS** for alternative landscaping along a collector street in conjunction with an existing NV Energy substation on a portion of 107.1 acres in an M-D (Designed Manufacturing Zone), an M-1 (Light Manufacturing) Zone, and an M-2 (Industrial) Zone. Generally located on the west side of Stephanie Street, 615 feet north of Russell Road within Whitney. MBS/dm/ml (For possible action) **PC 12/17/13**
4. **NZC-0772-13 – GREYSTONE NEVADA, LLC: ( Hollywood Blvd./Russell)**  
**ZONE CHANGE** to reclassify 8.7 acres from an R-5 (Apartment Residential) Zone to an R-2 (Medium Density Residential) Zone in the MUD-2 Overlay District.  
**WAIVER OF DEVELOPMENT STANDARDS** for modified street improvements in accordance with Clark County Uniform Standard Drawings.  
**DESIGN REVIEW** for a single family residential development. Generally located on the west side of Hollywood Boulevard, 510 feet north of Russell Road and the south side of the Duck Creek Channel within Whitney. MBS/rk/ml (For possible action) **PC 1/7/14**

- X. CORRESPONDENCE
- XI. COMMITTEE REPORTS
- XII. PUBLIC COMMENT

### **COMMENTS BY THE GENERAL PUBLIC:**

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

No vote may be taken on any matter not listed on the posted agenda.

- XIII. SET NEXT MEETING DATE: Thursday January 2, 2014 Same Time, Same Place
- XIV. ADJOURNMENT

**BOARD OF COUNTY COMMISSIONERS**  
**STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair**  
**SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY**  
**DON BURNETTE, County Manager**

