



# Whitney Town Advisory Board

## MEETING LOCATION:

WHITNEY COMMUNITY CENTER 5712 MISSOURI AVE, LAS VEGAS, NV 89122

## MINUTES for April 14, 2011

### BOARD MEMBERS

Kathleen Maciula, Chairman, Gerry Petuya, Vice-Chair, Paul Friedman, Member, Sandy Sicks, Member, Diana Storo, Member; Blanca Vazquez, Town Liaison, Dana Unguren, and about 12 others in attendance.

### CALL TO ORDER with the PLEDGE OF ALLEGIANCE

This meeting was legally noticed and posted in conformance with Nevada Open Meeting Law. CHAIR MACIULA CALLED THE MEETING TO ORDER AT 6:00 P.M.

### ORGANIZATIONAL ITEMS:

- a. The March 10, 2011, minutes were unanimously approved.
- b. Tonight's agenda was unanimously approved.

### PRESENTATIONS:

None heard

### ANNOUNCEMENTS:

- a. TIME LIMITS, COMMENCEMENT, AND STUDIES. Nancy Lipski, Comprehensive Planning  
NANCY LIPSKI, THE DIRECTOR OF COMPREHENSIVE PLANNING IS VISITING ALL TOWN BOARDS TO GET INPUT ON THE PROCESS OF REQUESTING EXTENSIONS OF TIME. THE BOARD AGREED THAT IT WOULD BE A GOOD IDEA TO PUT A PROCESS IN PLACE EVEN THOUGH WHITNEY DOESN'T HAVE MANY EXTENSION REQUESTS COME BEFORE THEM.

### ACTION ITEMS:

#### PLANNING & ZONING:

**\*ACTION TO BE TAKEN ON THE FOLLOWING ITEMS\*ZONINGS:  
ACTIONS REQUIRING PUBLIC HEARINGS.**

1. **CP-0847-10:** That the Whitney Town Advisory Board hold a public meeting for an update to the Whitney Land Use Plan and take appropriate action.

**BOB KLEIN AND KEVIN SMEDLEY PRESENTED THE WHITNEY LAND USE PLAN UPDATE TO THE BOARD. THE BOARD REVIEWED EACH MAP AND THE FOLLOWING RECOMMENDATIONS WERE MADE:**

#### MAP 1

**Change 1, 2, 3, and 6. A MOTION WAS MADE TO APPROVE PER STAFF RECOMMENDATIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

#### MAP 3

**Changes 4, 5, 7, 13, 14, and 15. A MOTION WAS MADE TO APPROVE PER STAFF RECOMMENDATIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.**

#### **Clark County Board of Commissioners BOARD OF COUNTY COMMISSIONERS**

SUSAN BRAGER, Chair • STEVE SISOLAK, Vice-Chair  
LARRY BROWN • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager



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### MAP 4

Changes 8 and 9. A MOTION WAS MADE TO APPROVE PER STAFF RECOMMENDATIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.

### MAP 5

Changes 10 and 11. A MOTION WAS MADE TO APPROVE PER STAFF RECOMMENDATIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.

### MAP 6

Change 12. A MOTION WAS MADE TO APPROVE PER STAFF RECOMMENDATIONS. A UNANIMOUS VOTE OF APPROVAL IS RECORDED.

### CORRESPONDENCE

Agenda, Minutes, Title 30 and Land Use Plan were available for review.

### COMMITTEE REPORTS

None heard.

### PUBLIC COMMENT

### SET NEXT MEETING DATE:

Next regularly scheduled meeting will be held Thursday, April 28, 2011 at 6:00 p.m., at Whitney Community Center at 5712 Missouri Ave, unless otherwise noted.

### ADJOURNMENT:

Chairman Maciula motioned for adjournment of the meeting at 7:32 p.m.

Submitted by  
Dana Unguren

XXXXXXX

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