



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**DATE: Tuesday, February 10, 2015 – Time: 6:00 p.m.**

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

#### MEMBERS:

Charles Martin, Chair  
Robert O. Mikes, Vice Chair  
Jerry Johnson, Member  
Judith Perez, Member  
Richard Ponce, Member

Tamara Williams, Community Liaison for District E  
Stephanie Hicks, Secretary

#### I. CALL TO ORDER.

**Please silence all cellular phones and electronic devices.**

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

\* **Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 \* **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121  
\* **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 \* **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

All items on Agenda are considered **Action Items** unless otherwise noted

#### II. PLEDGE OF ALLEGIANCE.

#### III. INTRODUCTION OF BOARD MEMBERS

#### IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA
- COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda

- APPROVAL OF DRAFT MINUTES FOR JANUARY 13, 2015 MEETING
- APPROVAL OF 2015 TAB CALENDAR
- APPROVAL OF 2015 BY-LAWS

#### V. STAFF INTRODUCTIONS AND REPORTS

- Receive and discuss a report on the Consolidated Urban Land Use Policies

#### VI. PLANNING & ZONING

03/03/15 PC

##### 1. UC-0010-15 – INDUSTRIAL PLAZA, LLC:

**USE PERMIT** for personal services (beauty salon) in conjunction with a commercial industrial development on 2.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located west side of Industrial Road, 110 feet north of the Wilbur Clark Desert Inn Road within Winchester. CG/mk/ml (For possible action)

#### Clark County Board of Commissioners

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair

Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager

**Don Burnette, County Manager**



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03/04/15 BCC

2. **DR-0005-15 – ANSARY, PARVEZ M.:**  
**DESIGN REVIEWS** for the following: 1) a vehicle sales and repair facility; and 2) landscaping and layout for a vehicle sales and repair facility on 0.5 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the west side of Boulder Highway, 300 feet north of Desert Inn Road within Winchester. CG/gc/ml (For possible action)

### VII. CORRESPONDENCE:

### VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

#### **Comments by the General Public & Discussion:**

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.**

- X. SET NEXT MEETING DATE ~ Tuesday, February 24, 2015 ~Same Place, Same time, unless otherwise posted.

### XI. ADJOURNMENT:

#### **Clark County Board of Commissioners**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair

Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager

**Don Burnette, County Manager**