



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

DATE: Tuesday, February 24, 2015 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Robert O. Mikes, Chair
Charles Martin, Member
Jerry Johnson, Member
Judith Perez, Member

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

* **Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 * **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121
* **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 * **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA
- COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda

- APPROVAL OF DRAFT MINUTES FOR FEBRUARY 10, 2015 MEETING
- ELECT A VICE CHAIR FOR 2015-2017

V. STAFF INTRODUCTIONS AND REPORTS

VI. PLANNING & ZONING

03/03/15 PC

1. UC-0010-15 – INDUSTRIAL PLAZA, LLC:

USE PERMIT for personal services (beauty salon) in conjunction with a commercial industrial development on 2.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located west side of Industrial Road, 110 feet north of the Wilbur Clark Desert Inn Road within Winchester. CG/mk/ml (For possible action)

03/17/15 PC

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair

Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager

Don Burnette, County Manager



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2. **DR-0055-15 – DEOCA, ANGEL MONTES:**

DESIGN REVIEW for reduced roof pitch for a proposed addition to a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Del Mar Avenue, 230 feet east of Talbot Street within Winchester. CG/jt/ml (For possible action)

03/18/15 BCC

3. **UC-0217-13 (ET-0007-15) – RESORTS WORLD LAS VEGAS, LLC, ET AL:**

USE PERMITS FIRST EXTENSION OF TIME to commence and review the following: **1)** office buildings (showroom/preview centers); **2)** retail sales; **3)** live entertainment; and **4)** deviations as shown per plans on file.

DEVIATIONS for the following: **1)** landscaping and screening; **2)** increased wall height; **3)** allow a sign to emit sound where not permitted; and **4)** all other deviations as shown per plans on file.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; and **2)** allow non-standard improvements within the Las Vegas Boulevard South public right-of-way.

DESIGN REVIEWS for the following: **1)** temporary aesthetic improvements including landscaping and a temporary construction wall; **2)** entry feature; **3)** signage; and **4)** showroom/preview center buildings in conjunction with a developing resort hotel (Resorts World Las Vegas) on a portion of 88.7 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, the east side of Industrial Road, and the north side of Resorts World Drive within Winchester. CG/co/ml (For possible action)

VII. CORRESPONDENCE:

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

X. SET NEXT MEETING DATE ~ Tuesday, March 10, 2015 ~Same Place, Same time, unless otherwise posted.

XI. ADJOURNMENT:

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair

Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager

Don Burnette, County Manager