



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

DATE: Tuesday, May 31, 2011 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Byron S. Georgiou, Chair
Charles Martin, Vice Chair
Jerry Johnson, Member
Robert O. Mikes, Member

Tamara Williams, Secretary / Community Liaison for District E

I. CALL TO ORDER.

Please silence all cellular phones and pagers.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

Winchester Community Center, 3130 S. McLeod, Las Vegas, NV 89121 * **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121 * **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 * **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA
- APPROVAL OF DRAFT MINUTES FOR APRIL 12, 2011 MEETING

IV. STAFF INTRODUCTIONS AND REPORTS

VI. PLANNING & ZONING

06/21/11 PC

1. UC-0174-11 – MHD VEGAS REALTY CORPORATION:

USE PERMIT for alcohol sales (beer and wine - packaged only) in conjunction with an existing retail store (Crazy Ely) on a portion of 1.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Circus Drive within Winchester. CG/dm/xx

06/22/11 BCC

2. UC-1223-07 (ET-0045-11) – MRC I FUNDING CORPORATION:

USE PERMITS SECOND EXTENSION OF TIME to commence the following: **1)** A High Impact Project; **2)** an expansion of the Gaming Enterprise District; **3)** a resort hotel consisting of 3,250 hotel rooms; **4)** 250 resort condominiums; **5)** public areas including all casino areas, showrooms, live entertainment, shopping center, indoor and outdoor dining, offices, meeting/convention, back-of-house areas, and parking structures; **6)** increase the height of the high-rise towers and structures; **7)** associated accessory and incidental commercial uses, buildings, and structures; and **8)** deviations from development standards.

DEVIATIONS for the following: **1)** reduced on-site parking; **2)** reduce the height setback ratios; **3)** encroachment into airspace; and **4)** all other deviations as shown per plans on file.

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK Vice-Chairman
CHRIS GIUNCHIGLIANI * LAWRENCE WEEKLY * LARRY L. BROWN, III * TOM COLLINS * MARY BETH SCOW
DON BURNETTE, County Manager



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DESIGN REVIEWS for the following: **1)** a resort hotel/casino with high-rise towers including kitchens in rooms; and **2)** all other accessory and incidental buildings and structures on 15.0 acres in a H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the south side of Convention Center Drive and the west side of Paradise Road within Winchester. CG/ar/xx

3. **WS-0237-08 (ET-0046-11) – MRC I FUNDING CORPORATION:**
WAIVERS OF DEVELOPMENT STANDARDS SECOND EXTENSION OF TIME to commence the following: **1)** permit a use not conducted within a permanent enclosed building where required; and **2)** on-site paving requirements.
DESIGN REVIEW for an outdoor tent on 1.4 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the south side of Convention Center Drive and the west side of Paradise Road within Winchester. CG/mk/xx

VII. CORRESPONDENCE:

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

- X. SET NEXT MEETING DATE ~ Tuesday, June 14, 2011~Same Place, Same time, unless otherwise posted.

XI. ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS

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