



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

DATE: Tuesday, July 8, 2014 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Charles Martin, Chair
Robert O. Mikes, Vice Chair
Jerry Johnson, Member
Judith Perez, Member
Richard Ponce, Member

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

* **Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 * **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121
* **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 * **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT'S AGENDA
- COMMENTS BY THE GENERAL PUBLIC
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR JUNE 24, 2014, MEETING

V. STAFF INTRODUCTIONS AND REPORTS

VI. PLANNING & ZONING

08/06/14 BCC

1. UC-0381-07 (ET-0076 -14) – WMB X, LLC:

USE PERMIT THIRD EXTENSION OF TIME to commence increased building height.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce the 1:3 height setback ratio from an arterial street; and 2) reduced parking.

DESIGN REVIEW for 2 extended stay hotel towers with kitchens in rooms, including accessory commercial, retail, restaurant, meeting room, and recreation areas on 1.7 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Paradise Road, 207 feet south of Riviera Boulevard within Winchester. CG/mc/ml (For possible action)

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Winchester Community Center, 3130 S. McLeod Drive, Las Vegas, NV 89121



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08/05/14 PC

2. **UC-0539-14 – LEONARDI PROPERTIES:**

USE PERMIT for personal services (beauty salon) in conjunction with an existing commercial/industrial development on 1.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Industrial Road, 750 feet south of Circus Circus Drive within Winchester. CG/al/ml (For possible action)

3. **VS-0545-14 – STOCKBRIDGE/SBE HOLDINGS, LLC:**

VACATE AND ABANDON easements of interest to Clark County located between Sahara Avenue and Riviera Boulevard and between Las Vegas Boulevard South and Paradise Road within Winchester (description on file). CG/jvm/ml (For possible action)

4. **WS-0543-14 – BRAD BALABAN 1995 REV LIV TR:**

WAIVER OF DEVELOPMENT STANDARDS to amend the approved side setback for an addition to an existing attached single family residence on 0.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Pinehurst Drive, 400 feet east of Bel Air Drive within Winchester. CG/jt/ml (For possible action)

5. **UC-0568-14 – SAHARA LAS VEGAS CORP:**

USE PERMITS for the following: **1)** a High Impact Project; **2)** a recreational facility (a multi-function events arena) and incidental uses; **3)** increased building height; **4)** retail sales and service; **5)** restaurants; **6)** on-premise consumption of alcohol; **7)** alcohol sales, beer & wine – packaged only; **8)** alcohol sales, liquor – packaged only; **9)** outdoor live entertainment; **10)** personal services (salon and spa); **11)** club; **12)** nightclub; **13)** food carts/booths; **14)** grocery store; **15)** kiosks/information (outdoor); **16)** offices; **17)** theater (Cineplex); **18)** outside dining, drinking, and cooking; **19)** farmer's markets; **20)** arcade; and **21)** motion picture production/studio.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setback to a parking structure from a residential use; **2)** waive the required landscaping when adjacent to a less intensive use; **3)** permit a variety of outdoor commercial/retail uses not within a permanent enclosed building; and **4)** non-standard improvements (fences/walls, planters, and landscaping) within the future right-of-way (Las Vegas Boulevard South).

DESIGN REVIEWS for the following: **1)** a recreational facility (multi-function events arena) with ancillary uses and structures and overall site design; **2)** hotel; **3)** retail establishments; **4)** theatre (Cineplex); and **5)** parking structures on 27.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located between Las Vegas Boulevard South and Paradise Road, 900 feet south of Sahara Avenue within Winchester. CG/dg/ed (For possible action)

VII. CORRESPONDENCE:

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
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VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

X. SET NEXT MEETING DATE ~ Tuesday, July 29, 2014 ~Same Place, Same time, unless otherwise posted.

XI. ADJOURNMENT:

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

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