



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

DATE: Tuesday, July 9, 2013 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

- Charles Martin, Chair
 - Robert O. Mikes, Vice Chair
 - Jerry Johnson, Member
 - Judith Perez, Member
 - Richard Ponce, Member
- Tamara Williams, Secretary / Community Liaison for District E

I. CALL TO ORDER.

Please silence all cellular phones and pagers.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

Winchester Community Center, 3130 S. McLeod, Las Vegas, NV 89121 * **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121 * **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 * **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA
- COMMENTS BY THE GENERAL PUBLIC
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR JUNE 25, 2013, MEETING

V. STAFF INTRODUCTIONS AND REPORTS

VI. PLANNING & ZONING

08/06/13 PC

1. **UC-0337-13 – 3105 EAST SAHARA AVENUE, LLC:**
USE PERMIT for vehicle (automobile) maintenance and repair in conjunction with a vehicle sales facility.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced separation to a residential use; and 2) landscaping and screening requirements.
DESIGN REVIEW for a vehicle maintenance and repair facility in conjunction with an existing vehicle sales facility on 1.8 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Sahara Avenue, 500 feet west of Mojave Road within Winchester. CG/al/ml (For possible action)
2. **VS-0343-13 – RESORTS WORLD LAS VEGAS LLC:**
VACATE AND ABANDON a portion of a right-of-way being Industrial Road located between Echelon Resort Drive and Circus Circus Drive in an H-1(Limited Resort and Apartment) Zone in the MUD-1 Overlay District within Winchester (description on file). CG/co/ed (For possible action)

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair * LAWRENCE L. BROWN, III, Vice-Chairman
 TOM COLLINS * CHRIS GIUNCHIGLIANI * LAWRENCE WEEKLY * MARY BETH SCOW * SUSAN BRAGER
 DON BURNETTE, County Manager



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3. **WS-0331-13 – MARK I, INC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) permit temporary signs on a permanent basis; and 2) reduce the setback for temporary signs from the right-of-way.
DESIGN REVIEW for temporary signs in conjunction with a high-rise apartment building with commercial uses on 1.9 acres in an R-5 (Apartment Residential) Zone, a C-P (Office & Professional) Zone, a C-1 (Local Business) Zone, a C-1 (Local Business) (AE-60) Zone, and a C-2 (General Commercial) Zone. Generally located on the north side of Desert Inn Road, 1,100 feet west of Maryland Parkway within Winchester. CG/pb/ml (For possible action)
4. **WS-0332-13 – COUNTRY CLUB TOWERS, INC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) permit temporary signs on a permanent basis; and 2) reduce the setback for temporary signs from the right-of-way.
DESIGN REVIEW for temporary signs in conjunction with an existing multiple family development on 2.2 acres in an R-5 (Apartment Residential) Zone. Generally located on the north side of Desert Inn Road, 250 feet east of Joe W. Brown Drive within Winchester. CG/pb/ml (For possible action)
5. **WS-0333-13 – CRYSTAL COURT APARTMENTS, INC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) permit temporary signs on a permanent basis; and 2) reduce the setback for temporary signs from the right-of-way.
DESIGN REVIEW for temporary signs in conjunction with an existing residential and commercial building on a portion of 2.0 acres in an R-5 (Apartment Residential) Zone and a C-1 (Local Business) Zone. Generally located on the north side of Desert Inn Road, 550 feet east of Joe W. Brown Drive within Winchester. CG/pb/ml (For possible action)

VII. CORRESPONDENCE:

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

X. SET NEXT MEETING DATE ~ Tuesday, July 30, 2013, same place, same time, unless otherwise posted.

XI. ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS

STEVE SISOLAK, Chair * LAWRENCE L. BROWN, III, Vice-Chairman
TOM COLLINS * CHRIS GIUNCHIGLIANI * LAWRENCE WEEKLY * MARY BETH SCOW * SUSAN BRAGER
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