



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**DATE: Tuesday, July 26, 2011 – Time: 6:00 p.m.**

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

#### MEMBERS:

Byron S. Georgiou, Chair  
Charles Martin, Vice Chair  
Jerry Johnson, Member  
Robert O. Mikes, Member

Tamara Williams, Secretary / Community Liaison for District E

#### I. CALL TO ORDER.

##### Please silence all cellular phones and pagers.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

**Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 \* **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121 \*

**United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 \* **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

All items on Agenda are considered **Action Items** unless otherwise noted

#### II. PLEDGE OF ALLEGIANCE.

#### III. INTRODUCTION OF BOARD MEMBERS

#### IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT'S AGENDA
- COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appears on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. (Required by changes to the Open Meeting Law, NRS 241, generated by AB 59).

- APPROVAL OF DRAFT MINUTES FOR JULY 12, 2011 MEETING

#### IV. STAFF INTRODUCTIONS AND REPORTS

#### VI. PLANNING & ZONING

08/16/11 PC

#### 1. UC-0294-11 – DITEL, LLC:

**USE PERMITS** for the following: **1)** a recreational facility (indoor shooting range); **2)** allow retail sales; and **3)** allow sporting goods sales with firearms in conjunction with a proposed recreational facility (indoor shooting range) and sporting goods retail store within an existing industrial building on a portion of 3.4 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Industrial Road and southwest of Circus Circus Drive (alignment) within Winchester. CG/dg/ml (For possible action)

#### VII. CORRESPONDENCE:

##### BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair \* STEVE SISOLAK Vice-Chairman  
CHRIS GIUNCHIGLIANI \* LAWRENCE WEEKLY \* LARRY L. BROWN, III \* TOM COLLINS \* MARY BETH SCOW  
DON BURNETTE, County Manager



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## NOTICE OF PUBLIC MEETING

### VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

#### Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

X. SET NEXT MEETING DATE ~ Tuesday, August 9, 2011~Same Place, Same time, unless otherwise posted.

XI. ADJOURNMENT:

#### BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair \* STEVE SISOLAK Vice-Chairman  
CHRIS GIUNCHIGLIANI \* LAWRENCE WEEKLY \* LARRY L. BROWN, III \* TOM COLLINS \* MARY BETH SCOW  
DON BURNETTE, County Manager