



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

DATE: Tuesday, July 28, 2015 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Robert O. Mikes, Chair
Judith Perez, Vice Chair
Charles Martin, Member
John Delibos, Member

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

* **Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 * **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

* **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 * **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA
- COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda

- APPROVAL OF DRAFT MINUTES FOR JULY 14, 2015 MEETING

V. STAFF INTRODUCTIONS AND REPORTS

VI. PLANNING & ZONING

08/05/15 BCC

1. **UC-0436-15 – H & H CORPORATION:**

USE PERMIT for on-premises consumption of alcohol (expansion of an existing tavern) in conjunction with an existing adult cabaret.

DESIGN REVIEW for an expansion and exterior remodel of a tavern within an existing office/warehouse complex on 1.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 and Adult Use Overlay Districts. Generally located on the west side of Highland Drive, 750 feet south of Edna Avenue within Winchester. CG/gc/ml (For possible action)

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair

Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager

Don Burnette, County Manager

Meeting Location: Winchester Community Center, 3130 S. McLeod Drive, Las Vegas, NV 89121



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08/19/15 BCC

2. **UC-0228-14 (AR-0038-15) - CIRCUS CIRCUS CASINOS, INC, ET AL:**
AMENDED USE PERMITS FIRST APPLICATION FOR REVIEW for the following: **1)** recreational facility (concerts/events); **2)** live entertainment; **3)** fairground; **4)** wedding chapel; and **5)** on-premises consumption of alcohol with all accessory uses including food, beverage, and retail sales.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced separation from live entertainment to a residential use; **2)** reduced on-site parking; **3)** reduced setback from the future right-of-way (Las Vegas Boulevard South); **4)** allow alternative street landscaping and screening; **5)** allow landscaping and structures within the future right-of-way (Las Vegas Boulevard South); and **6)** allow non-standard improvements (landscaping and fences) within the right-of-way (Las Vegas Boulevard South).
WAIVER OF CONDITIONS of a use permit (UC-0228-14) requiring no ticket sales at the gates or event site in conjunction with the approved recreational facility (previously not notified).
DESIGN REVIEW for a recreational facility (concert/event/fairground/live entertainment facility) and all accessory buildings and structures on 48.0 acres in an H-1 (Limited Resort and Apartment) Zone, an R-V-P (Recreational Vehicle Park) Zone, and a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Las Vegas Boulevard South and Sahara Avenue and the east side of Industrial Road within Winchester. CG/mk/ed (For possible action)

VII. CORRESPONDENCE:

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

IX. SET NEXT MEETING DATE ~ Tuesday, August 11, 2015 ~Same Place, Same time, unless otherwise posted.

X. ADJOURNMENT:

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair

Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager

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