



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

AGENDA

DATE: Tuesday, September 27, 2011 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Byron S. Georgiou, Chair
Charles Martin, Vice Chair
Jerry Johnson, Member
Robert O. Mikes, Member

Tamara Williams, Secretary / Community Liaison for District E

I. CALL TO ORDER.

Please silence all cellular phones and pagers.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

Winchester Community Center, 3130 S. McLeod, Las Vegas, NV 89121 * **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121 *

United States Postal Service, 2478 E. Desert Inn, Las Vegas, NV 89121 * **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA
- COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appears on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Please step up to the speaker’s podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. (Required by changes to the Open Meeting Law, NRS 241, generated by AB 59).

- APPROVAL OF DRAFT MINUTES FOR SEPTEMBER 13, 2011 MEETING

V. STAFF INTRODUCTIONS AND REPORTS

VI. PLANNING & ZONING

10/18/11 PC

1. WS-0398-11 – MELON ENTERPRISES, LLC:

WAIVER OF DEVELOPMENT STANDARDS to increase the area of wall signs in conjunction with an existing retail building on 0.4 acres in a C-2 (General Commercial) Zone in the MUD-2 and SOSA Redevelopment Area Overlay Districts. Generally located on the southwest corner of Sahara Avenue and Market Street within Winchester. CG/mc/ml (For possible action)

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK Vice-Chairman
CHRIS GIUNCHIGLIANI * LAWRENCE WEEKLY * LARRY L. BROWN, III * TOM COLLINS * MARY BETH SCOW
DON BURNETTE, County Manager



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10/19/11 BCC

2. **ZC-0407-11 – KINGS ROW TRAILER PARK, INC:**
ZONE CHANGE to reclassify a 2.6 acre portion of 19.1 acres from H-2 (General Highway Frontage) Zone to C-2 (General Commercial) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow non-standard improvements in the public right-of-way; **2)** allow modified landscaping; **3)** reduce on-site parking; and **4)** allow an existing sign not located within a curbed landscape area.
DESIGN REVIEW for an automobile sales establishment in the MUD-3 Overlay District. Generally located on the northwest corner of Sandhill Road and Boulder Highway within Winchester (description on file). CG/pb/xx (For possible action)

VII. CORRESPONDENCE:

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than *THREE* minutes.

- X. SET NEXT MEETING DATE ~ Tuesday, October 11, 2011~Same Place, Same time, unless otherwise posted.

XI. ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK Vice-Chairman
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DON BURNETTE, County Manager