



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**DATE: Tuesday, November 10, 2015 – Time: 6:00 p.m.**

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

#### MEMBERS:

Robert O. Mikes, Chair  
Judith Perez, Vice Chair  
Charles Martin, Member  
John Delibos, Member

Tamara Williams, Community Liaison for District E  
Stephanie Hicks, Secretary

#### I. CALL TO ORDER.

**Please silence all cellular phones and electronic devices.**

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

\* **Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 \* **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121  
\* **United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 \* **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

All items on Agenda are considered **Action Items** unless otherwise noted

#### II. PLEDGE OF ALLEGIANCE.

#### III. INTRODUCTION OF BOARD MEMBERS

#### IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA
- COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda

- APPROVAL OF DRAFT MINUTES FOR OCTOBER 27, 2015 MEETING

#### V. STAFF INTRODUCTIONS

#### VI. PLANNING & ZONING

11/17/15 PC

##### 1. **UC-0682-15 – TIME SQUARE PROPERTIES, LLC:**

**USE PERMIT** for a proposed congregate care facility.

**WAIVER OF DEVELOPMENT STANDARDS** to allow a congregate care facility on a 1.1 acre parcel where approximately 2.0 acres (80,000 square feet) is the standard.

**DESIGN REVIEW** for a proposed congregate care facility on 1.1 acres in C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the east side of Maryland Parkway, 105 feet south of Laguna Avenue within Winchester. CG/mk/lS (For possible action)

#### Clark County Board of Commissioners

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair

Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager

**Don Burnette, County Manager**

**Meeting Location: Winchester Community Center, 3130 S. McLeod Drive, Las Vegas, NV 89121**



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12/01/15 PC

2. **UC-0427-13 (AR-0108-15) - FUGI, HOANG S.:**  
**USE PERMIT SECOND APPLICATION FOR REVIEW** for a place of worship.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) street landscaping; 2) landscaping adjacent to a less intense use; 3) parking lot landscaping; 4) reduced parking; 5) reduced drive aisle width; 6) allow non-standard driveway improvements.  
**DESIGN REVIEW** for a place of worship and a parallel parking space on 0.2 acres in a C-P (Office & Professional) Zone. Generally located on the west side of Eastern Avenue, 170 feet south of Golden Arrow Drive within Winchester. CG/co/ec (For possible action)
  
3. **UC-0698-15 – SUNRISE HOSPITAL AND MEDICAL CENTER, LLC:**  
**USE PERMIT** for a proposed heliport.  
**DESIGN REVIEWS** for the following: 1) a proposed heliport; and 2) modifications to the layout of an existing parking garage in conjunction with an existing hospital on a portion of 22.0 acres in an R-1 (Single Family Residential) (AE-60) Zone, a C-2 (General Commercial) Zone, and a C-2 (General Commercial) (AE-60) Zone in the MUD-4 Overlay District. Generally located on the east side of Maryland Parkway, 800 feet south of Vegas Valley Drive within Winchester. CG/mk/ec (For possible action)
  
4. **VS-0699-15 – ERSOF, INC., ET AL:**  
**VACATE AND ABANDON** a portion of right-of-way being Market Street located between Sahara Avenue and Karen Avenue within Winchester (description on file). CG/co/ls (For possible action)

### VII. CORRESPONDENCE:

### VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

#### **Comments by the General Public & Discussion:**

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.**

#### **Clark County Board of Commissioners**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
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## NOTICE OF PUBLIC MEETING

- IX. SET NEXT MEETING DATE ~ Tuesday, November 10, 2015 ~Same Place, Same time, unless otherwise posted.
- X. ADJOURNMENT:

**Clark County Board of Commissioners**  
Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair  
Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
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