



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

DATE: TUESDAY, March 8, 2011 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.”

MEMBERS:

Byron S. Georgiou, Chair
Charles Martin, Vice Chair
Jerry Johnson, Member
Robert O. Mikes, Member

Tamara Williams, Secretary / Community Liaison for District E

I. CALL TO ORDER.

Please silence all cellular phones and pagers.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

Winchester Community Center, 3130 S. McLeod, Las Vegas, NV 89121 * **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121 *

United States Postal Service, 2478 E. Desert Inn, Las Vegas, NV 89121 * **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

Byron S. Georgiou, Chair **EXCUSED**

Charles Martin, Vice Chair **PRESENT**

Jerry Johnson, Member **PRESENT**

Robert O. Mikes, Member **PRESENT**

Tamara Williams, Secretary / Community Liaison for District E

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA. **JERRY MOVED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED 3-0.**
- APPROVAL OF DRAFT MINUTES FOR FEBRUARY 23, 2011 MEETING. **JERRY MOVED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. 3-0 APPROVED**

IV. STAFF INTRODUCTIONS AND REPORTS

DARCI MAYER FROM COMPREHENSIVE PLANNING AND TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E, WERE PRESENT.

VI. PLANNING & ZONING

Action to be taken on the following applications:

1. **UC-0054-11 – FB DEAN MARTIN, LLC, ET AL:**

USE PERMIT to allow an office as a primary use in an M-1 zone.

WAIVER OF DEVELOPMENT STANDARDS to reduce on-site parking in conjunction with an industrial center/warehouse complex on 3.2 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the north side of the Desert Inn Super Arterial and the west side of Industrial Road within Winchester. CG/dm/ml **CHARLES MOVED FOR APPROVAL. APPROVED 3-0 PER STAFF**

RECOMMENDATIONS

PC-04-05-11

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK Vice-Chairman
CHRIS GIUNCHIGLIANI * LAWRENCE WEEKLY * LARRY L. BROWN, III * TOM COLLINS * MARY BETH SCOW
DON BURNETTE, County Manager



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

VII. CORRESPONDENCE: NONE

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

X. SET NEXT MEETING DATE ~ Tuesday, March 29, 2011~Same Place, Same time, unless otherwise posted. CHARLES MOVED FOR APPROVED 3-0. THE NEXT MEETING WAS SET FOR 3/29/2011.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:25 PM

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK Vice-Chairman
CHRIS GIUNCHIGLIANI * LAWRENCE WEEKLY * LARRY L. BROWN, III * TOM COLLINS * MARY BETH SCOW
DON BURNETTE, County Manager