



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

DATE: Tuesday, March 10, 2015 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Robert O. Mikes, Chair
Charles Martin, Member
Jerry Johnson, Member
Judith Perez, Member

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

***Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 ***Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

***United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 ***Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

Robert O. Mikes, Chair **PRESENT**
Charles Martin, Member **PRESENT**
Jerry Johnson, Member **EXCUSED**
Judith Perez, Member **PRESENT**
Tamara Williams, Community Liaison for District E **PRESENT**

IV. ORGANIZATIONAL ITEMS

- **APPROVAL OF TONIGHT’S AGENDA MR. MARTIN MOTIONED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**
- **COMMENTS BY THE GENERAL PUBLIC**
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- **APPROVAL OF DRAFT MINUTES FOR THE FEBRUARY 24, 2015 MEETING MISS PEREZ MOTIONED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**
- **ELECT A VICE CHAIR FOR 2015-2017 MISS PEREZ MOTIONED TO ELECT MR. JOHNSON. APPROVED UNANIMOUSLY.**

V. STAFF INTRODUCTIONS AND REPORTS

TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E AND BOB KLEIN FROM COMPREHENSIVE PLANNING WERE PRESENT.

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager



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VI. PLANNING & ZONING

03/17/15 PC

1. **TM-0026-15 – CIRCUS CIRCUS CASINOS, INC., ET AL:**
TENTATIVE MAP for a 2 lot commercial subdivision on 102.4 acres in an H-1 (Limited Resort and Apartment) Zone, a C-2 (General Commercial) Zone, and an R-V-P (Recreational Vehicle Park) Zone in the MUD-1 Overlay District. Generally located on the north and south sides of Circus Circus Drive and the west side of Las Vegas Boulevard South within Winchester. CG/gc/ml (For possible action) **MR. MARTIN MOVED TO APPROVE. APPROVED UNANIMOUSLY.**

04/07/15 PC

2. **WS-0104-15 – SAMOTHRAKIS, NIKOLAS:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced side (corner) setback; **2)** reduced setback from a right-of-way (Playa Del Rey Street); **3)** reduced separation; and **4)** reduced roof pitch on an existing accessory apartment in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Capistrano Avenue and the west side of Playa Del Rey Street within Winchester. CG/pb/ml (For possible action) **MISS PEREZ MOVED TO APPROVE PER STAFF CONDITIONS. APPROVED UNANIMOUSLY.**

VI. CORRESPONDENCE: NONE

VII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

VIII. SET NEXT MEETING DATE ~ Tuesday, March 31, 2015~Same Place, Same time, unless otherwise posted.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MISS PEREZ MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 6:18 P.M.

Clark County Board of Commissioners
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Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
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