



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

### MINUTES

**DATE: Tuesday, April 10, 2012 – Time: 6:00 p.m.**

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

#### MEMBERS:

Byron S. Georgiou, Chair  
Charles Martin, Vice Chair  
Jerry Johnson, Member  
Robert O. Mikes, Member  
Christina Conte, Member

APPROX: 3 in audience  
Tamara Williams, Community Liaison for District E  
Stephanie Hicks, Secretary

#### I. CALL TO ORDER.

**Please silence all cellular phones and pagers.**

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

\***Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 \***Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

\***United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 \***Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

All items on Agenda are considered **Action Items** unless otherwise noted

#### II. PLEDGE OF ALLEGIANCE.

#### III. INTRODUCTION OF BOARD MEMBERS

Byron S. Georgiou, Chair **PRESENT**  
Charles Martin, Vice Chair **PRESENT**  
Jerry Johnson, Member **PRESENT**  
Robert O. Mikes, Member **PRESENT**  
Christina Conte, Member **PRESENT**  
Tamara Williams, Community Liaison for District E **PRESENT**  
Stephanie Hicks, Secretary **PRESENT**

#### IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA **MR. JOHNSON MOVED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**
- COMMENTS BY THE GENERAL PUBLIC  
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR MARCH 13, 2012 MEETING **MR. MIKES MOVED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

#### V. STAFF INTRODUCTIONS AND REPORTS

**JARED TASKO FROM COMPREHENSIVE PLANNING AND TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E WERE PRESENT.**

#### VI. PLANNING & ZONING

**BOARD OF COUNTY COMMISSIONERS**  
SUSAN BRAGER, Chair \* STEVE SISOLAK Vice-Chairman  
CHRIS GIUNCHIGLIANI \* LAWRENCE WEEKLY \* LARRY L. BROWN, III \* TOM COLLINS \* MARY BETH SCOW  
DON BURNETTE, County Manager

05/01/12 PC

1. **UC-0118-12 – RIVIERA HOLDINGS CORPORATION:**  
**USE PERMIT** for deviations as shown per plans on file in conjunction with a resort hotel (Riviera).  
**DEVIATIONS** for the following: **1)** permit nonstandard improvements (landscape planters) within the existing and future right-of-way (Las Vegas Boulevard South); and **2)** all other deviations as shown per plans on file.  
**DESIGN REVIEW** for landscape planters within the Las Vegas Boulevard South right-of-way on 25.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Las Vegas Boulevard South and Riviera Boulevard within Winchester. CG/al/xx (For possible action)  
**MR. JOHNSON MOVED TO APPROVE. APPROVED UNANIMOUSLY.**
  
2. **WS-0119-12 – MCDONALD'S USA, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the separation between a freestanding sign and an existing animated wall sign in conjunction with a restaurant (Viva McDonald's) on 1.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, 380 feet south of Riviera Boulevard (alignment) within Winchester. CG/al/ml (For possible action) **NO APPLICANT PRESENT. HELD FOR 2 WEEKS TO THE APRIL 24, 2012 MEETING.**

**VII. CORRESPONDENCE:** NO CORRESPONDENCE WAS RECEIVED.

**VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS**

**Comments by the General Public & Discussion:**

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

- Assemblyman Elliot Anderson announced he is sponsoring a bill that will not allow a crematory to be built within 1000 ft from any other type of zoning.

**Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.**

**X. SET NEXT MEETING DATE ~ Tuesday, April 24, 2012~Same Place, Same time, unless otherwise posted.**

**XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MR. MIKES MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 6:11 P.M.**

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