



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

DATE: Tuesday, April 14, 2015 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Robert O. Mikes, Chair
Charles Martin, Member
Jerry Johnson, Member
Judith Perez, Member

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

***Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 ***Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

***United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 ***Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

Robert O. Mikes, Chair **PRESENT**
Charles Martin, Member **PRESENT**
Jerry Johnson, Member **PRESENT**
Judith Perez, Member **EXCUSED**
Tamara Williams, Community Liaison for District E **PRESENT**

IV. ORGANIZATIONAL ITEMS

- **APPROVAL OF TONIGHT'S AGENDA MR. JOHNSON MOTIONED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**
- **COMMENTS BY THE GENERAL PUBLIC**
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- **APPROVAL OF DRAFT MINUTES FOR THE MARCH 10, 2015 MEETING MR. MARTIN MOTIONED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

V. STAFF INTRODUCTIONS AND REPORTS

TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E AND MARIA KASEKO FROM COMPREHENSIVE PLANNING WERE PRESENT.

VI. PLANNING & ZONING

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

05/05/15 PC

I. **WS-0156-15 – ORNELAS-AGUIRRE, JOSE:**

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduced front setback; and 2) reduced setback from a right-of-way for a carport in conjunction with a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the southwest corner of Laguna Avenue and Del Mar Avenue within Winchester. CG/jt/ml (For possible action) **MR. MARTIN MOVED TO TABLE ITEM TO NEXT MEETING. APPROVED UNANIMOUSLY.**

05/06/15 BCC

2. **UC-0258-13 (WC-0071-14) (ET-0024-15) – AYOUB, RAOUF, ET AL:**

WAIVERS OF CONDITIONS FIRST EXTENSION OF TIME of a use permit to review the following: 1) design review as a public hearing for a freestanding sign (temporary material sign allowed); and 2) hours of operation limited to 6:00 a.m. to 10:00 p.m. in conjunction with a daycare facility on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Eastern Avenue, 280 feet south of Golden Arrow Drive within Winchester. CG/co/ml (For possible action) **APPLICANT STATES THAT THE SIGN IS TOO EXPENSIVE SO STAFF IS REQUESTING IT BE PUT UP BY JULY 17, 2017. MR. MARTIN MOVED TO APPROVE WITH STAFF CONDITIONS. APPROVED UNANIMOUSLY.**

VI. **CORRESPONDENCE: NONE**

VII. **PUBLIC COMMENTS/COMMUNITY CONCERNS**

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

VIII. **SET NEXT MEETING DATE ~ Tuesday, April 28, 2015~Same Place, Same time, unless otherwise posted.**

XI. **ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MR. MIKES MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 6:26 P.M.**

Clark County Board of Commissioners

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