



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

DATE: Tuesday, August 12, 2014 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Charles Martin, Chair

Robert O. Mikes, Vice Chair

Jerry Johnson, Member

Judith Perez, Member

Richard Ponce, Member

Tamara Williams, Community Liaison for District E

Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

***Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 ***Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

***United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 ***Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

Charles Martin, Chair **EXCUSED**

Robert O. Mikes, Vice Chair **PRESENT**

Jerry Johnson, Member **PRESENT**

Judith Perez, Member **EXCUSED**

Richard Ponce, Member **PRESENT**

Tamara Williams, Community Liaison for District E **PRESENT**

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA **MR. JOHNSON MOTIONED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**
- COMMENTS BY THE GENERAL PUBLIC
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR THE JULY 8, 2014 MEETING **MR. JOHNSON MOTIONED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

V. STAFF INTRODUCTIONS AND REPORTS

TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E AND CHUCK O’NEILL FROM COMPREHENSIVE PLANNING WERE PRESENT.

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair

Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager

Don Burnette, County Manager



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VI. PLANNING & ZONING

8/19/14 PC

1. **TM-0117-14 – WESTGATE LAS VEGAS RESORT, LLC:**
TENTATIVE MAP for a commercial subdivision on 59.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Paradise Road and Karen Avenue within Winchester. CG/jt/ml (For possible action) **MR. JOHNSON MOTIONED TO APPROVE PER STAFF RECOMMENDATIONS. APPROVED UNANIMOUSLY.**

09/02/14 PC

2. **UC-0285-10 (ET-0079-14) – WESTERN PRELACY ARMENIAN APOSTOLIC CHURCH OF LAS VEGAS:**
USE PERMIT SECOND EXTENSION OF TIME to review a place of worship in conjunction with an existing office building on 0.5 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the north side of Desert Inn Road, 380 feet west of Burnham Avenue within Winchester. CG/co/ml (For possible action) **REPRESENTATIVE WAS A NO SHOW. MR. JOHNSON MOTIONED TO TABLE TO NEXT MEETING. APPROVED UNANIMOUSLY.**
3. **WS-0616-14 – URBAN LAND NEVADA:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate parking lot landscaping; 2) allow alternative street landscaping; 3) eliminate trash enclosure; and 4) allow non-standard improvements (landscaping) within the right-of-way.
DESIGN REVIEW for a parking lot in conjunction with the Eureka Casino on 0.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Sahara Avenue and Sherwood Street within Winchester. CG/mk/ml (For possible action) **MR. JOHNSON MOTIONED TO APPROVE PER STAFF RECOMMENDATIONS. APPROVED UNANIMOUSLY.**

VI. CORRESPONDENCE:

VII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

BOY SCOUT TROOPS CAME TO THE MEETING FOR A CITIZEN SERVICE.

VIII. SET NEXT MEETING DATE ~ Tuesday, August 26, 2014~Same Place, Same time, unless otherwise posted.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MR. JOHNSON MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 6:16 P.M.

Clark County Board of Commissioners

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Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager