



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

DATE: Tuesday, August 30, 2011 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Byron S. Georgiou, Chair
Charles Martin, Vice Chair
Jerry Johnson, Member
Robert O. Mikes, Member

Tamara Williams, Secretary / Community Liaison for District E

I. CALL TO ORDER.

Please silence all cellular phones and pagers.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

Winchester Community Center, 3130 S. McLeod, Las Vegas, NV 89121 * **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121 *

United States Postal Service, 2478 E. Desert Inn, Las Vegas, NV 89121 * **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

Byron S. Georgiou, Chair **EXCUSED**

Charles Martin, Vice Chair **PRESENT**

Jerry Johnson, Member **PRESENT**

Robert O. Mikes, Member **PRESENT**

Tamara Williams, Secretary / Community Liaison for District E

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA **MR. JOHNSON MOVED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED 3-0**

- COMMENTS BY THE GENERAL PUBLIC

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appears on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Please step up to the speaker’s podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. (Required by changes to the Open Meeting Law, NRS 241, generated by AB 59).

- APPROVAL OF DRAFT MINUTES FOR AUGUST 9, 2011 MEETING **MR. JOHNSON MOVED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED 3-0.**

V. STAFF INTRODUCTIONS AND REPORTS

MELISSA CANDEK FROM COMPREHENSIVE PLANNING AND TAMARA WILLIAMS, COMMUNITY LIAISON FROM DISTRICT E, WERE PRESENT.

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK Vice-Chairman
CHRIS GIUNCHIGLIANI * LAWRENCE WEEKLY * LARRY L. BROWN, III * TOM COLLINS * MARY BETH SCOW
DON BURNETTE, County Manager



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VI. PLANNING & ZONING

1. UC-0352-11 – SCHIFF ENTERPRISES:

USE PERMIT for an office as a primary use (reflexology) within an existing commercial development on 0.9 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southeast corner of Convention Center Drive and Las Vegas Boulevard South within Winchester. CG/dm/ml (For possible action) **APPLICATION WITHDRAWN. APPLICANT NO LONGER WANTS TO APPLY FOR THE BUSINESS AT THIS LOCATION. APPLICANT WILL SEND A LETTER TO PLANNING ASKING FOR IT TO BE WITHDRAWN WITHOUT PREJUDICE.**

2. WS-0342-11 – JOSEPHS FAMILY LAND, LP:

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce the side setback for an accessory structure; **2)** allow alternative design standards for an accessory structure; and **3)** allow security fencing. DESIGN REVIEW for an accessory structure in conjunction with an existing commercial development on 6.6 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Eastern Avenue, 175 feet south of Sahara Avenue within Winchester. CG/jt/ml (For possible action) **MR. JOHNSON MOVED TO APPROVE. APPROVED 3-0** **PC-09-20-11**

VI. CORRESPONDENCE: NO CORRESPONDENCE WAS RECEIVED.

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than *THREE* minutes.

X. SET NEXT MEETING DATE ~ Tuesday, September 13, 2011~Same Place, Same time, unless otherwise posted. MR. JOHNSON MOVED TO APPROVE. APPROVED 3-0. THE NEXT MEETING WAS SET FOR 9/13/2011.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:18 PM

BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair * STEVE SISOLAK Vice-Chairman
CHRIS GIUNCHIGLIANI * LAWRENCE WEEKLY * LARRY L. BROWN, III * TOM COLLINS * MARY BETH SCOW
DON BURNETTE, County Manager