



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

### MINUTES

**DATE: Tuesday, October 28, 2014 – Time: 6:00 p.m.**

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

#### MEMBERS:

Charles Martin, Chair

Robert O. Mikes, Vice Chair

Jerry Johnson, Member

Judith Perez, Member

Richard Ponce, Member

Tamara Williams, Community Liaison for District E

Stephanie Hicks, Secretary

#### I. CALL TO ORDER.

**Please silence all cellular phones and electronic devices.**

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

\***Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 \***Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

\***United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 \***Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

All items on Agenda are considered **Action Items** unless otherwise noted

#### II. PLEDGE OF ALLEGIANCE.

#### III. INTRODUCTION OF BOARD MEMBERS

Charles Martin, Chair **EXCUSED**

Robert O. Mikes, Vice Chair **PRESENT**

Jerry Johnson, Member **PRESENT**

Judith Perez, Member **PRESENT**

Richard Ponce, Member **PRESENT**

Tamara Williams, Community Liaison for District E **PRESENT**

#### IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA **MR. JOHNSON MOTIONED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**
- COMMENTS BY THE GENERAL PUBLIC  
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR THE SEPTEMBER 30, 2014 MEETING **MISS PEREZ MOTIONED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

#### V. STAFF INTRODUCTIONS AND REPORTS

**TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E AND DENNISE GORDILLO FROM COMPREHENSIVE PLANNING WERE PRESENT.**

**-REPORT TOWN BOARD APPLICATION**

**-WEDNESDAY, OCTOBER 29 AT 1PM GROUNDBREAKING FOR ALL NET PROJECT**

**Clark County Board of Commissioners**

Steve Sisolak, Chair \* Lawrence L. Brown, III, Vice-Chair

Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager

**Don Burnette, County Manager**



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### VI. PLANNING & ZONING

11/19/14 BCC

1. **WS-0828-14 – GLUSMAN FAMILY, LP:**  
**WAIVER OF DEVELOPMENT STANDARDS** to increase the area of a wall sign.  
**DESIGN REVIEW** for a wall sign in conjunction with an existing restaurant on 1.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the south side of Convention Center Drive, 250 feet west of Paradise Road within Winchester. CG/pb/ml (For possible action) **APPLICANT AGREES TO ALL CONDITIONS. MISS PEREZ MOTIONED TO APPROVE WITH STAFF CONDITIONS. APPROVED UNANIMOUSLY.**

### VI. CORRESPONDENCE: -2014 DESIGN AND CONSTRUCTION REFERENCE GUIDE

### VII. PUBLIC COMMENTS/COMMUNITY CONCERNS

#### Comments by the General Public & Discussion:

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than *THREE* minutes.**

### VIII. SET NEXT MEETING DATE ~ Tuesday, October 28, 2014~Same Place, Same time, unless otherwise posted.

### XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MR. JOHNSON MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 6:16 P.M.

#### Clark County Board of Commissioners

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Tom Collins \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager