

Indian Springs Town Advisory Board

P.O. Box 12 * 715 Gretta Lane * Indian Springs NV * 89018-0012
(702) 879-3004 * Fax (702) 879-3006

Advisory Board Members:

Tom Seaver, Chairman * Jayme Brown, Vice-Chair * Ann Brauer * Lisa Crow * David Rohde
Michelle McClary, Secretary

Posting Locations of Agenda:

Indian Springs Civic Center * Indian Springs General Store
Indian Springs Library * Indian Springs Post Office * Sol's Place

NOTICE OF PUBLIC MEETING

Thursday, March 15, 2012

7:30 P.M.

Indian Springs Civic Center

*******AGENDA*******

All items on the agenda are available for public comment.

I. **Call to Order**

A. This meeting has been properly noticed and posted in conformance with The Nevada Open Meeting Law.

B. Pledge of Allegiance

II. **Organizational Items**

A. Discussion and approval of the agenda for March 15, 2012, including any deletions or corrections.

B. Discussion and approval of the minutes of the February 16, 2012 meeting.

III. **Procedures and Conduct**

A. Conduct: Please turn off or mute all cell phones, pagers and other electronic devices.

B. Please take all private conversations outside the room.

IV. **Announcements and Correspondence**

A. Announcements:(No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda) **1.** The automated collection start date, for the implementation of the **new Republic Services containers**, was Thursday, March 1st. Republic Services delivered the new containers on Saturday, February 25th.

B. Correspondence: (Correspondence received by any of the TAB or TAB secretary needs to be documented. It should be recorded, if correspondence has been received or not) **1. Department of Business License-Dated February 22, 2012 from Director, Jacqueline R. Holloway. Notification of proposed amendment to Clark County code, Title 6, Chapter 6.12, Section 6.12090,**

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BOARD OF COUNTY COMMISSIONERS

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LAWRENCE L. BROWN, III * TOM COLLINS * CHRIS GIUCHIGLIANI * MARY BETH SCOW * LAWRENCE WEEKLY

DONALD G. BURNETTE, P.E., County Manager

Meeting Location: Indian Springs Civic Center

715 Gretta Lane

Indian Springs, NV 89018

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Apartment Houses for the addition of new definitions and requirements for obtaining and maintaining an Apartment House license. The BCC may introduce the amendments on March 6, 2012 and schedule a public hearing for April 3, 2012. The amendments are available for your review online at

www.clarkcountynv.gov/depts/business_license. Please direct any comments, data and arguments in writing to Allison Gigante, Assistant Operations Manager or by email at allisong@clarkcountynv.gov by 5:00 p.m. on March 21, 2012.

2. Zoning Commission-One ORDINANCE scheduled for PUBLIC HEARING (ORD-1218-11) Distillery at their February 22, 2012 meeting (Agenda item 21). At its December 20, 2011 meeting, the BCC approved a text amendment (TA-0464-11) requesting smaller scale distilleries to be allowed in less intensive zoning districts that currently permitted. Currently distilleries (defined under brewery) are only permitted in M-2. If approved, this ordinance will allow distilleries in the M-D, M-1, and M-2 zoning districts. **APPROVED.**

3. Nevada Site Specific Advisory Board (NSSAB). The NSSAB is made up of volunteer members who represent Nevada stakeholders and make recommendations to the Department of Energy regarding groundwater contamination, historic nuclear test site clean up, and radioactive waste transportation and disposal activities on the Nevada National Security Site (formerly the Nevada Test Site). If you're interested in working with others to make a difference in Nevada's future, please consider applying now. No related training or experience is required. Application are available online and the **deadline to apply is March 30, 2012.** to learn more, call 702-630-0522 or visit www.nv.energy.gov/NSSAB.

4. Zoning Commission-One ORDINANCE scheduled for INTRODUCTION (ORD-0044-12) Update Ordinance at their March 7, 2012 meeting (Agenda item 29). To keep the Unified Development Code (Title 30) consistent and current with the dynamics of community land use needs and practices, staff has identified various land use requirements, standards, and procedures in Title 30 to be updated, corrected, or otherwise modified to improve performance and/or maintain conformances. Staff believes this proposal meets the needs of and protects the community while providing consistency between policy and practice. **Public Hearing** is scheduled for **March 21, 2012.**

5. Zoning Commission-One ORDINANCE scheduled for INTRODUCTION (ORD-0116-12) at their March 7, 2012 meeting (Agenda item 30). During the 2011 session, the Nevada Legislature passed AB 544, requiring local governments to reference the same terms defined in Nevada Revised Statutes (NRS), in the local ordinances. The terms include "child care institution", "facility

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for transitional living for released offenders”, “group foster home”, “halfway house for recovering alcohol and drug abusers”, “home for individual residential care”, and “residential facility for groups”. “Child care institution” and “facility for transitional living for released offenders” are already defined in Titles 30. Per Title 30 a “halfway house for recovering alcohol and drug abusers” and a “residential facility for groups” are included in “community residence”. This ordinance will revise the regulations for “child care institution”, reference “home for individual residential care” to the definition of “family” and define and regulate foster homes, including “group foster home” as well as “family foster home”. **Public Hearing** is scheduled for **March 21, 2012**.

V. **Community Concerns**

A. A representative, Lt. Col. Chrisley, from the Creech AFB to give a report on any AFB activities and/or any upcoming events. Take action as appropriate.

B. A representative from the LVMPD to give a report on any department and/or community concerns. Take action as appropriate.

C. A representative from the ISVFD to give a report on any department activities and/or any upcoming events that may concern the community. Take action as appropriate.

D. A representative from the Department of Parks and Recreation to report on any department activities and/or any upcoming events. Take action as appropriate.

E. A representative from the ISPTO to report on activities and upcoming events. Take action as appropriate.

F. A representative from the Signage Task Force to report on progress. Take action as appropriate.

VI. **Town Advisory Board Member Reports**

(This item is to be for the purpose of providing TAB members the opportunity to give reports on items of concern that need to be discussed with the public. No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda).

VII. **Committee Reports**

A. A representative from each of the “Visioning Process” groups (4) to give a progress report, if any. **Community development/Infrastructure.**

VIII. **Reports by Staff**

A. Chris Munhall to report on items from the County.

IX. **Discussion Items**

A. Discuss and take action, as appropriate, in reference to the construction on the almost 137 acres, on the eastern boundary of Indian Springs (south from

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Boulder to just south of Elon). Representative, Captain Brian Hunsaker, from the Army National Guard will report on the construction of the training facilities, also termed a "Readiness Center". The facility, if approved, will include a 50,000 square foot building, but the AICUZ zone will remain open, as required. There will be a "Force Protection Buffer Zone", but no guns. Access would be via improvement of a dirt road that is a Clark County right-of-way. There will be an Environmental Assessment (EA) done.

B. Matt Pinkerton, with the Indian Springs senior organization, would like to let the town board and community know about the efforts underway to re-establish the senior programming at the senior center, the membership drive, and the meeting scheduled for April 7, 2012.

C. Discuss and take action on compiling a list of capital expenditure priorities for the Indian Springs Volunteer Fire Department.

D. Jan Martin would like to let the ISTAB and community know about the possibility of a manned AMR unit location in the Indian Springs community. Discuss and take action, as appropriate.

E. Discuss and take action, as appropriate, on the above-mentioned correspondence (IV.B.1), in reference to the Apartment House licensing amendment.

X. Public Comment

Comments by the General Public

According to Nevada's Open Meeting Law, it is the ISTAB's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the ISTAB after receiving recognition and consent of the Chairman of the ISTAB. Public Comment will be limited to three minutes. If any member of the ISTAB wishes to extend the length of a presentation, the Chairman of the ISTAB will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.

(No action may be taken, upon a matter raised under this item of the agenda, until the matter itself has been specifically included on an agenda).

XI. Next Primary Meeting-Thursday, April 12, 2012 at 7:30 p.m.

(Agenda items are due to Michelle McClary by 5:00 p.m., Tuesday, April 3rd. She can be reached at the TAB office (879-3004) or at her home (879-3526).

XII. Adjournment

**ALL ITEMS ON THIS AGENDA ARE CONSIDERED ACTION
UNLESS OTHERWISE NOTED**

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The Indian Springs Civic Center is accessible to individuals with disabilities.
With 24 hours advance request, a sign language interpreter may be made
available (phone 702-455-3530 or TDD 702-385-7468) or
Relay Nevada toll free (800) 326-6868, TT/TDD.

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