

| <b>STATISTICAL ANALYSIS</b>                  |         | <b>CLARK</b>   |               |                       |                     |                       |
|--|---------|----------------|---------------|-----------------------|---------------------|-----------------------|
| <b>FISCAL YEAR 2013-2014</b>                 |         | <b>NO. OF</b>  | <b>NO. OF</b> | <b>GROSS ASSESSED</b> | <b>TOTAL AMOUNT</b> | <b>NET TOTAL</b>      |
| <b>FORM 1: SECURED REAL PROPERTY</b>         |         | <b>PARCELS</b> | <b>ACRES</b>  | <b>VALUE</b>          | <b>EXEMPTED</b>     | <b>ASSESSED VALUE</b> |
| 1. Vacant (10 - 19)                          |         |                |               |                       |                     |                       |
| a. Land                                      | 67,606  | 4,698,577      | \$            | 6,342,174,339         | 4,315,720,696       | \$ 2,066,936,091      |
| b. Improvements                              |         |                | \$            | 40,482,448            |                     |                       |
| 2. Improved:                                 |         |                |               |                       |                     |                       |
| A. Res. Single Family (20 & 22)              |         |                |               |                       |                     |                       |
| a. Land                                      | 487,941 | 89,279         | \$            | 4,832,906,812         | 121,099,076         | 25,908,018,696        |
| b. Improvements                              |         |                | \$            | 21,196,210,960        |                     |                       |
| B. Residential Townhouses/Condos(21, 24, 25) |         |                |               |                       |                     |                       |
| a. Land                                      | 120,571 | 2,144          | \$            | 1,019,631,977         | 128,639,394         | 3,740,746,279         |
| b. Improvements                              |         |                | \$            | 2,849,753,696         |                     |                       |
| C. Mobile Homes (23 & 26)                    |         |                |               |                       |                     |                       |
| a. Land                                      | 6,722   | 8,124          | \$            | 125,326,484           | 9,042,728           | 168,489,091           |
| b. Improvements                              |         |                | \$            | 52,205,335            |                     |                       |
| D. Multiresidential (30 - 36)                |         |                |               |                       |                     |                       |
| a. Land                                      | 26,303  | 9,024          | \$            | 549,067,480           | 264,706,116         | 2,835,880,704         |
| b. Improvements                              |         |                | \$            | 2,551,519,340         |                     |                       |
| E. Commercial (40 - 44)                      |         |                |               |                       |                     |                       |
| a. Land                                      | 15,605  | 94,539         | \$            | 4,095,725,712         | 4,957,733,585       | 13,423,196,514        |
| b. Improvements                              |         |                | \$            | 14,285,204,387        |                     |                       |
| F. Industrial (50 - 52)                      |         |                |               |                       |                     |                       |
| a. Land                                      | 4,208   | 11,617         | \$            | 491,858,562           | 47,094,735          | 1,702,048,174         |
| b. Improvements                              |         |                | \$            | 1,257,284,347         |                     |                       |

| <b>STATISTICAL ANALYSIS</b>                  |  | <b>CLARK</b>   |               |                       |                     |                       |
|--|--|----------------|---------------|-----------------------|---------------------|-----------------------|
| <b>FISCAL YEAR 2013-2014</b>                 |  | <b>NO. OF</b>  | <b>NO. OF</b> | <b>GROSS ASSESSED</b> | <b>TOTAL AMOUNT</b> | <b>NET TOTAL</b>      |
| <b>FORM 1: SECURED REAL PROPERTY (cont.)</b> |  | <b>PARCELS</b> | <b>ACRES</b>  | <b>VALUE</b>          | <b>EXEMPTED</b>     | <b>ASSESSED VALUE</b> |
| 3. Agricultural Land (60)                    |  |                |               |                       |                     |                       |
| Intensive Use                                |  | 1995.56        | \$            | 246,150               |                     |                       |
| Farmsteads                                   |  |                |               |                       |                     |                       |
| Cultivated                                   |  |                |               |                       |                     |                       |
| 1st Class                                    |  | 1734.8         | \$            | 592,076               |                     |                       |

|                          |                  |                  |    |           |  |               |
|--------------------------|------------------|------------------|----|-----------|--|---------------|
| 2nd Class                |                  | 766.43           | \$ | 216,258   |  |               |
| 3rd Class                |                  | 351.61           | \$ | 20,089    |  |               |
| 4th Class                |                  |                  |    |           |  |               |
| Wildhay                  |                  |                  |    |           |  |               |
| 1st Class                |                  |                  |    |           |  |               |
| 2nd Class                |                  |                  |    |           |  |               |
| Pasture                  |                  |                  |    |           |  |               |
| 1st Class                |                  | 337.16           | \$ | 38,787    |  |               |
| 2nd Class                |                  | 145.41           | \$ | 7,675     |  |               |
| 3rd Class                |                  | 39.84            | \$ | 4,663     |  |               |
| 4th Class                |                  | 1294.63          | \$ | 23,500    |  |               |
| Grazing                  |                  |                  |    |           |  |               |
| 1st Class                |                  | 757.38           | \$ | 12,075    |  |               |
| 2nd Class                |                  | 942.22           | \$ | 5,365     |  |               |
| 3rd Class                |                  | 365.34           | \$ | 2,019     |  |               |
| 4th Class                |                  | 2207.91          | \$ | 6,321     |  |               |
| <b>Sub-total</b>         |                  | 10,938.290       | \$ | 1,174,978 |  |               |
| Non-ag res/comm/other    |                  | 67.790           | \$ | 1,396,291 |  |               |
| Agricultural Land Totals | 282              | 11,006.080       | \$ | 2,571,269 |  | \$ 10,656,334 |
| Improvements             |                  |                  | \$ | 8,085,065 |  |               |
|                          | (non duplicated) | (non duplicated) |    |           |  |               |

## STATISTICAL ANALYSIS

## CLARK

FISCAL YEAR 2013-2014

FORM 1: SECURED REAL PROPERTY (cont.)

|  | NO. OF PARCELS | NO. OF ACRES | GROSS ASSESSED VALUE | TOTAL AMOUNT EXEMPTED | NET TOTAL ASSESSED VALUE |
|--|----------------|--------------|----------------------|-----------------------|--------------------------|
| 4. Open Space (62)                                   |                |              |                      |                       |                          |
| A. Land  | 342            | 12890.05     | \$ 45,188,294        | 69546766              | \$ 81,969,035            |
| B. Improvements                                      |                |              | \$ 106,327,507       |                       |                          |
| 5. Patented Mining Claims (63)                       |                |              |                      |                       |                          |
| A. Land  | 15             | 4519.48      | \$ 2,154,188         | 2163182               | 7,017,043                |
| B. Improvements (Locally Assessed)                   |                |              | \$ 7,026,037         |                       |                          |
| 6. All Mining Property Including Mills (64)          |                |              |                      |                       |                          |
| A. Land  | 5              | 1012.96      | \$ 3,072,928         | 2649885               | 2,380,332                |
| B. Improvements (Centrally Assessed, Locally Billed) |                |              | \$ 1,957,289         |                       |                          |
| 7. Aggregates, Quarries, etc. (67)                   |                |              |                      |                       |                          |
| A. Land  | 6              | 176.88       | \$ 1,858,686         |                       | 2,075,191                |

|   |            |               |    |                |           |                |
|---|------------|---------------|----|----------------|-----------|----------------|
| B. Improvements                             |            |               | \$ | 216,505        |           |                |
| 8. Centrally Assessed Prop. (70)            | 303        | 2455.59       |    |                |           | -              |
| 9. Intracounty Public Util (71)             |            |               |    |                |           |                |
| A. Land                                     | 182        | 2227.88       | \$ | 40,445,336     | 154808957 | 294            |
| B. Improvements                             |            |               | \$ | 114,363,915    |           |                |
| 10. Centrally Assessed Property (72)        |            |               |    |                |           |                |
| A. Locally Assessed Portion of Land         | 7          | 14.78         | \$ | 1,638,366      |           | 1,646,749      |
| B. Locally Assessed Portion of Improvements |            |               | \$ | 8,383          |           |                |
| <b>TOTAL FORM 1</b>                         |            |               |    |                |           |                |
| A. Land                                     | 730,098.00 | 4,947,607.565 | \$ | 17,553,620,433 | \$        | 10,073,205,120 |
| B. Improvements                             |            |               | \$ | 42,470,645,214 |           |                |

**STATISTICAL ANALYSIS**

**CLARK**

FISCAL YEAR 2013-2014

FORM 2: SECURED PERSONAL PROPERTY

NO. OF ASSESSMENTS

GROSS ASSESSED VALUE

|  |   |  |    |   |
|--|---|--|----|---|
| 1. Airplanes                               |   |  | \$ | - |
| 2. Billboards                              |   |  |    |   |
| 3. Mobile Homes                            |   |  |    |   |
| 4. Machinery, equipment, & fixtures        |   |  |    |   |
| 5. Farm machinery                          |   |  |    |   |
| 6. Mining Equip. <u>reported from DOAS</u> |   |  |    |   |
| 7. Other personal property                 |   |  |    |   |
| _____                                      |   |  |    |   |
| _____                                      |   |  |    |   |
| _____                                      |   |  |    |   |
| <b>TOTAL FORM 2</b>                        | - |  | \$ | - |

(non duplicated)

**STATISTICAL ANALYSIS**

**CLARK**

FISCAL YEAR 2013-2014

FORM 3: SECURED EXEMPTIONS

NO. OF EXEMPTIONS

ASSESSED VALUE EXEMPTED

|                           |        |            |
|---------------------------|--------|------------|
| 1. Blind                  | 188    | \$ 841,965 |
| 2. Orphans                |        |            |
| 3. Widows                 | 6,290  | 8,826,476  |
| 4. Veterans               | 10,920 | 27,340,839 |
| 5. Disabled Veterans      |        |            |
| A. 100%                   | 1,877  | 34,480,922 |
| B. 80-99%                 | 343    | 4,673,616  |
| C. 60-79%                 | 466    | 4,495,772  |
| D. Surviving Spouse       | 371    | 7,202,047  |
| 6. Patented Mining Claims |        |            |
| 7. Pollution Control      |        |            |
| A. Locally Assessed       |        | 659,877    |
| B. Mining                 |        | 1,212,210  |

**STATISTICAL ANALYSIS CLARK**

**FISCAL YEAR 2013-2014  
FORM 3: SECURED EXEMPTIONS (CONT.)**

|                        | NO. OF PARCELS | NO. OF ACRES         | ASSESSED VALUE EXEMPTED |
|------------------------|----------------|----------------------|-------------------------|
| 8. Church              | 748            | 1,956.720            | \$ 328,848,305          |
| 9. Governmental        |                |                      |                         |
| A. U. S. Public Domain | 8,072          | 4,284,938.920        | 3,529,687,580           |
| B. U. S. Government    | 279            | 45,825.570           | 871,799,206             |
| C. Indian              | 134            | 75,796.390           | 31,263,364              |
| D. State               | 402            | 51,948.090           | 166,268,485             |
| E. State Forestry      |                |                      |                         |
| F. County              | 2,317          | 34,063.300           | 1,292,108,523           |
| G. Municipal           | 2,239          | 132,690.520          | 925,751,069             |
| H. School              | 493            | 6,762.930            | 1,478,171,435           |
| 10. All Others         | 3,163          | 6,579.820            | 1,098,850,441           |
| <b>TOTAL FORM 3</b>    | <b>38,302</b>  | <b>4,640,562.260</b> | <b>\$ 9,812,482,132</b> |

(non duplicated)

**STATISTICAL ANALYSIS CLARK**

**FISCAL YEAR 2013-2014**

|  | NO. OF PCLS. OR | GROSS ASSESSED |
|--|-----------------|----------------|
|--|-----------------|----------------|

**FORM 5: UNSECURED REAL PROPERTY**

**ASSESSMENTS**

**VALUE**

|   |              |                       |
|---|--------------|-----------------------|
| 1. Supplemental Real  |              |                       |
| A. Land   |              | \$                    |
| B. Improvements   | 8,458        | \$ 649,950,983        |
| 2. Possessory Interests                                     |              |                       |
| A. Land   | 38           | \$ 10,483,930         |
| B. Improvements   | 41           | \$ 41,111,433         |
| 3. Leases (Oil & Gas)                                       |              |                       |
| A. Land   |              |                       |
| B. Improvements   |              |                       |
| 4. Geothermal   |              |                       |
| A. Land   |              |                       |
| B. Improvements   |              |                       |
| 5. Intracounty Public Utilities                             |              |                       |
| A. Land   |              |                       |
| B. Improvements   |              |                       |
| 6. Mine and Mill Improvements                               |              |                       |
| B. Improvements   | 8            | \$ 9,624,703          |
| 7. Other  |              |                       |
| A. Land   | 1            | \$ 75,600             |
| B. Improvements   | 510          | \$ 28,690,060         |
| 8. Centrally Assessed Public Utilities                      |              |                       |
| 9. Net Proceeds   |              |                       |
| <b>TOTAL FORM 5</b>   |              |                       |
| <b>A. Land (Exclude Centrally Assessed)</b>                 | <b>39</b>    | <b>\$ 10,559,530</b>  |
| <b>B. Improvements (Exclude Centrally Assessed)</b>         | <b>9,009</b> | <b>\$ 719,752,476</b> |
| <b>C. Centrally Assessed Imps (Lines 4B, 6B, 8 &amp; 9)</b> | <b>8</b>     | <b>\$ 9,624,703</b>   |

**STATISTICAL ANALYSIS**

**CLARK**

**FISCAL YEAR 2013-2014**

**NO. OF PCLS. OR  
ASSESSMENTS**

**GROSS ASSESSED  
VALUE**

**FORM 6: UNSECURED PERSONAL PROPERTY**

|                                     |        |                  |
|-------------------------------------|--------|------------------|
| 1. Airplanes                        | 997    | \$ 360,567,453   |
| 2. Billboards                       | 177    | \$ 31,248,663    |
| 3. Mobile Homes                     | 25,273 | \$ 75,329,095    |
| 4. Machinery, Equipment, & Fixtures | 43,964 | \$ 3,671,131,219 |

|  |               |                         |
|--|---------------|-------------------------|
| 5. Mining & Mill Equipment   | 8             | \$ 9,546,062            |
| 6. Farm Machinery  | 12            | \$ 155,374              |
| 7. Private Car Lines   | -             |                         |
| 8. Other Personal Property   | 500           | \$ 23,043,489           |
| 9. Personal property - possessory interest                               | 52            | 57,317,534              |
| <b>Total Form 6</b>  | <b>70,983</b> | <b>4,228,338,889</b>    |
| <b>Total (Excluding Mine &amp; Mill Equipment and Private Car Lines)</b> | <b>70,975</b> | <b>\$ 4,218,792,827</b> |

## STATISTICAL ANALYSIS

## CLARK

FISCAL YEAR 2013-2014

FORM 7: UNSECURED EXEMPTIONS

NUMBER

ASSESSED VALUE

EXEMPTED

|                                       |     |            |
|---------------------------------------|-----|------------|
| 1. Blind                              | 9   | 21,714     |
| 2. Orphans                            |     |            |
| 3. Widows                             | 447 | 610,343    |
| 4. Veterans                           | 496 | 959,977    |
| 5. Disabled Veterans                  |     |            |
| A. 100%                               | 67  | 341,753    |
| B. 80-99%                             | 5   | 16,853     |
| C. 60-79%                             | 17  | 72,979     |
| D. Surviving Spouse                   | 17  | 110,804    |
| 6. Governmental                       |     |            |
| A. U.S. Public Domain                 |     |            |
| B. U.S. Government                    | 30  | 118,995    |
| C. Indian                             | 14  | 114,564    |
| D. State                              | 8   | 14,549     |
| E. State Forestry                     |     |            |
| F. County                             | 76  | 214,426    |
| G. Municipal                          | 56  | 147,738    |
| H. School                             | 859 | 2,824,479  |
| 7. Other                              |     |            |
| A. Church                             | 156 | 1,196,356  |
| B. Exempt utilities                   | 32  | 94,931     |
| C. Locally Assessed Pollution Control | 21  | 36,061,903 |
| D. Miscellaneous                      | 80  | 2,801,195  |
| E. Mining                             | 3   | 241,803    |

F. Fraternal  
 G. Commission on Economic Development  
 H. Renewable Energy\*

|              |
|--------------|
| 321          |
| 38           |
| 8            |
|              |
| <b>2,752</b> |
|              |

|                    |
|--------------------|
| 33,137,625         |
| 71,990,656         |
| 105,091,501        |
|                    |
| <b>151,093,643</b> |
|                    |

**Total Form 7**

I hereby certify that the above report of the secured and unsecured county tax rolls has been made under my authority and direction.  
 I further certify that the assessments and other information provided herein are in accordance with the Nevada Revised Statutes and the regulations of the Nevada Tax Commission.

\_\_\_\_\_

Assessor

\_\_\_\_\_

Date