



# Clark County Department of Building & Fire Prevention

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000 ~ Fax (702) 221-0630

## Residential Sub-Permit Application

Samuel D. Palmer, Acting Director/Building & Fire Official • Girard Page, Fire Marshal

ELECTRICAL     LOW VOLTAGE     MECHANICAL     PLUMBING

APPLICATION NO.:

ASSESSOR PARCEL#: \_\_\_\_\_

JOB SITE ADDRESS: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

GENERAL'S BUILDING PERMIT#: \_\_\_\_\_ SET UP BY: \_\_\_\_\_

OWNER NAME: \_\_\_\_\_ EMAIL#: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTACT ADDRESS: \_\_\_\_\_

### DESCRIPTION OF WORK

### OWNER/BUILDER DECLARATION

PLANS  
ATTACHED

NO  
PLANS

I certify that I have read this Application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

OWNER/BUILDER SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

### CONTRACTOR INFORMATION

### CONTRACTOR'S DECLARATION

CONTRACTOR NAME: \_\_\_\_\_

ST. LIC. NO.: \_\_\_\_\_ CLASS: \_\_\_\_\_

BUSINESS LIC. #: \_\_\_\_\_ PHONE#: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

I hereby certify that I am licensed under the provisions of N.R.S. 624. I certify that I have read this application and state that the information provided is correct. I agree to comply with all County ordinances and state laws relating to building construction, and hereby authorize representatives of Clark County to enter the above referenced property for inspection purposes.

CONTRACTOR SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

CONTRACTOR INFORMATION

#### ELECTRICAL

#### PRICE / FEE

#### MECHANICAL

#### PRICE / FEE

#### PLUMBING

#### PRICE / FEE

Electrical Project Valuation

\$

Mechanical Project Valuation

\$

Plumbing Project Valuation

\$

OR

OR

OR

Percent of Building Permit  
(Electrical Permit Fee – 18%)

Percent of Building Permit  
(Mechanical Permit Fee – 15%)

Percent of Building Permit  
(Plumbing Permit Fee – 16.5%)

### COMMENTS

### PERMIT FEES

Permit Fee: \$ \_\_\_\_\_

Plan Review Fee:

25% \$ \_\_\_\_\_

35% \$ \_\_\_\_\_

TOTAL FEE: \$ \_\_\_\_\_

Cash     Check No: \_\_\_\_\_

Issued By: \_\_\_\_\_ Date: \_\_\_\_\_

Zoning Review By: \_\_\_\_\_ Date: \_\_\_\_\_

Bldg Plan Review By: \_\_\_\_\_ Date: \_\_\_\_\_