



Clark County Department of Building & Fire Prevention

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

Checklist for Standard Plans

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DATE: _____ APPLICATION NUMBER: _____

ASSESSOR'S PARCEL NUMBER: _____

OWNER/DEVELOPER (name to be filed under): _____

PROJECT NAME (On Tentative Map): _____

SCOPE OF WORK: _____

CONTACT PERSON: _____ PHONE: _____ FAX: _____

E-MAIL: _____ CELL: _____

CONTACT'S ADDRESS: _____

STEP 1 PROCESS COMMENCED DEVELOPMENT

- Grading Permit Application #: _____
- (2) Copies/Sets of Wet Stamped Plans & Calcs
 - Soil Reports
 - Foundation Plan & Footing Details
 - Floor Plan with Dimensions
 - Floor/Roof Framing Plan
 - Minimum Two Elevations
 - Cross Sections
 - Structural Calculations & Lateral Bracing Analysis, Stamped & Signed
 - Fire Place Details (if no gas), Manufacturer's Name, Model Number, and ICBO Number
 - Energy Calculations
 - Truss Calculations (May Be Deferred)
 - Electrical Floor Plan
 - Load Calculations & Panel Board Schedules
 - Plumbing Floor Plan
 - Gas Piping Plan
 - (1) Set Unstamped Architectural Plans (For Zoning)
 - (3) Copies approved Tentative Map
 - (4) Copies of Footprints

STEP 2 (EXISTING STEP 1)

- (3) Copies of Recorded Map # _____
- (2) Copies of Building Dept Approved Grading Plan with # _____
- (3) Copies of Approved Footprints
- (2) Copies Subdivision Landscape Plans

Tentative Map Reference # _____

Standard Plan Reference # _____

STEP 1/STEP 2 PROCESS NEW DEVELOPMENT (NO EXISTING STEP 1)

- All Items Listed Under Step 1 Process and:
- (2) Utility Plans
- (2) Subdivision Landscape Plans

DEFERRED ITEMS FOR STEP 2

- (3) Copies of the Recorded Map with # _____
- Landscape Certificate
- (3) Final Map/Grading Plan Certificate of Compliance

COMMENTS:

NUMBER OF MODELS: _____

Plan	LSF	GSF
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STEP 1 ROUTING

BPE:

- (2) Copies of Plans, Calculations, Soils & Tentative Maps
- (2) Copies of Utility Plans (if applicable)
- (1) Copy of Footprint

ZPE:

- (1) Copy of Architectural Plan & Tentative Map
- (3) Copies of Footprint
- (2) Copies Subdivision Landscape Plans (If Applicable)