



# Clark County Department of Building & Fire Prevention

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

## Amusement/Transportation System (ATS) Fabricator/Manufacturer Application Package (AFMAP)

Samuel D. Palmer, Acting Director/Building & Fire Official • Girard Page, Fire Marshal

ATS Project Name: \_\_\_\_\_

ATS Permit/Permit Application: \_\_\_\_\_

ATS Element: \_\_\_\_\_

Company Name: \_\_\_\_\_

QC Manager Name: \_\_\_\_\_

Plant Location Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

### FEES REQUIRED TO BE SUBMITTED WITH APPLICATION

Project-Specific/Plant-Specific Approval (\$360.00)

### ONE-TIME PROJECT-SPECIFIC APPROVAL

#### **All ATS Fabricator/Manufacturers shall provide the following ATS Pre-Submittal Documents:**

This Application      Documents Forms Package      Controlled copy of latest edition Quality Systems Manual (QSM)

Other: \_\_\_\_\_

CCBD Approved Auditing Agency: \_\_\_\_\_

#### **Fabricators/Manufacturers certified by a CCBD Recognized Standardization Organization RSO:**

Copies of Current Certification      Copy of Latest In-Plant Audit

#### **RETURN THIS APPLICATION FORM WITH YOUR CHECK TO THE FOLLOWING ADDRESS:**

Clark County Department of Building  
Inspection Services  
Antonio Garcia, Associate Engineer  
4701 W. Russell Road  
Las Vegas, Nevada 89118

Phone Number:  
(702)455-8091

**Please submit a company check or money order payable Clark County Department of Building.  
Include all required documentation with each application.**

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_