



DATE: January 13, 2009
TO: Industry Representatives
FROM: Michael Bouse, Chairman
Southern Nevada Building Officials
SUBJECT: Request for Assistance

Southern Nevada Building Officials
c/o City of Henderson
Building & Fire Safety Dept
240 Water Street
Henderson, NV 89015

Phone: 702-267-3611
Fax: 702-267-3605
Email: Michael.Bouse@cityofhenderson.com

MEMBERS

Michael Bouse, Chair
City of Henderson

Greg Blackburn
City of North Las Vegas

Ron Nybo
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Clark County

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City of Mesquite

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Pahrump Regional
Planning District
(Nye County)

Chris Knight
City of Las Vegas

Lisa Conner
Clark County School District

The Southern Nevada Building Officials (SNBO) is requesting the assistance of industry representatives in reviewing the 2009 editions of the various model construction codes for possible adoption by local governments in Southern Nevada. The following are the codes to be reviewed:

2009 International Building Code®
2009 International Residential Code™
2009 International Energy Conservation Code® (IECC)
2009 Uniform Mechanical Code™ (UMC)
2009 Uniform Plumbing Code™ (UPC)
Southern Nevada Pool Code

It is anticipated that the above codes will be published in March 2009 and the SNBO technical committees will commence reviewing the codes shortly after publication. SNBO is forming technical committees now so that the committees can meet to formulate operating procedures and establish a calendar of meetings in preparation for the publication of the codes. Accordingly, industry representatives are being asked to serve on the below listed SNBO technical committees to review the various 2009 codes. In addition to serving on technical committees, SNBO would like to have industry representatives serve as co-chairperson of each committee. The SNBO technical committees are:

Architectural Committee (IBC)
Fire and Life Safety Committee (IBC)
Structural and Grading Committee (IBC and IRC)
International Residential Code Committee (IRC)
Plumbing/Mechanical Code Committee (UMC, UPC)
Energy Code Committee (IECC)
Swimming Pool Code Committee (Southern Nevada Pool Code)

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If you or members of your professional association would like to serve on the above SNBO technical committees to provide assistance and input on the various codes, please complete the enclosed Code Committee Sign-Up Form and return it to Stephanie Pacheco via e-mail at spi@co.clark.nv.us or by fax to (702) 380-9868. Additional information about the SNBO technical codes may be directed to:

Neil A. Burning, C.B.O.
Manager, Plans Examination
Clark County Development Services, Building Division
4701 W. Russell Rd.
Las Vegas, NV 89118
Office (702) 455-8020
Fax (702) 380-7286
nburning@co.clark.nv.us

We would like to begin initial committee meetings the first week of March 2009 so your assistance in sending the requested information by February 13, 2009, will be greatly appreciated.

Should you have any questions or require additional information, please do not hesitate to contact the undersigned at (702) 267-3611 or address your inquiry or comments to michael.bouse@cityofhenderson.com.

Sincerely,



Michael W. Bouse, Chairman

Enclosure

cc: SNBO Building Officials
Neil Burning, SNBO Steering Committee Chairman



SOUTHERN NEVADA BUILDING OFFICIALS 2009 CODE COMMITTEE SIGN-UP FORM

Committees directly help us meet our goals and provide services to enhance the built environment and ensure compatible and safe development for citizens and visitors.

To serve on a committee you must be able to do the following:

- Attend committee meetings.
- Complete individual and committee assignments.

To be considered for appointment/re-appointment to serve on committees outlined below, complete this form by February 13, 2009.

IBC - Architectural Committee

International Residential Code Committee

IECC Committee

UPC/UMC Committee

IBC - Fire & Life Safety Committee

Swimming Pool Code Committee

IBC/IRC - Structural & Grading Committee

We will try to make assignments based on the first choice, but if there is no open slot, we will consider your second and third choices.

1st Preference: _____

2nd Committee: _____

3rd Committee: _____

Name: _____

Title: _____

Company: _____

Address: _____

City: _____

State/Zip Code: _____

Phone: _____

Fax: _____

E-mail: _____

We are looking forward to a great year with your participation!

Return this form to: Stephanie Pacheco

E-mail: spi@co.clark.nv.us

Fax: (702) 380-9868