

**AGENDA**  
**ADMINISTRATIVE OVERSIGHT COMMITTEE**  
For Ambulance Service Regulation  
Clark County, Las Vegas and North Las Vegas  
500 S. Grand Central Parkway, Joshua Conference Room, 6<sup>th</sup> Floor  
July 24, 2014 10:30 a.m.

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|---------------------|-------|--|
|                     | I.    | Call to Order  |
|                     | II.   | Public Comments  |
| For Possible Action | III.  | Approval of May 1, 2014 Minutes  |
| For Possible Action | IV.   | Approval of Agenda   |
| For Possible Action | V.    | Discuss and Take Any Action on Franchised Ambulance Compliance Reports for the Months of December 2013, January, February, March, April and May 2014 |
| For Possible Action | VI.   | Receive an Update From Staff and Discuss and Take Any Action:<br>a. Assessment of Equipment Violations<br>b. Reporting of Mutual/Fire/Auto Aid Calls |
|                     | VII.  | Public Comments  |
| For Possible Action | VIII. | Setting of Next Meeting – (tentative October 23, 2014, 10:30 a.m., Joshua Conference Room, Clark County Government Center)                           |
|                     | IX.   | Adjournment  |

Date Posted: July 17, 2014

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Nevada Public Notice Website ([notice.nv.gov](http://notice.nv.gov))  
Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV  
Clark County Regional Justice Center, 200 Lewis Avenue, LV, NV  
Clark County Third Street Building, 309 S. Third, LV, NV  
City of Las Vegas, 495 S Main, LV, NV  
City of North Las Vegas, 2250 N Las Vegas Blvd., NLV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager's office at (702) 455-3530. Advance notice of twenty-four (24) hours is requested.

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted agenda.